Form 9-331 (May 1963)		ED STATES OF THE INTE	SUBMIT IN T	LICATE.	Form approve Budget Bures 5. LEASE DESIGNATION	u No. 42-R1424
		GICAL SURVEY			I.C 029395	
I2	INDRY NOTICES	AND PEPOPT	S ON WELLS		6. IF INDIAN, ALLOTTEI	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)						
OIL GAS WELL WEL	L OTHER		Sinclair Oil Corporation into Atlantic Richfield (Company	7. UNIT AGREEMENT NA) E
NAME OF OPERATOR			ellective March 4, 1969		8. FARM OR LEASE NAM	E
	SINCLAIR OIL & C.	AB COHPARY -	2 1 1 1 1 1 1		Turner "Et	(E)
P. C. Box 1920, Hobbs, New Nextco 88240					9. WELL NO.	
					50 10. FIELD AND POOL, OF	WILL DO AM
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' fr the North line and 660' fr the Mest line					Crayburg Jackson 11. sec., r., e., M., or BLK. AND	
660' fr the	e North line and	660' fr the	Cest line		SUBVEY OF AREA 29-T17J-E31	II
. PERMIT NO.	15. E	EVATIONS (Show whether	7 DF, RT, GR, etc.)		12. COUNTY OF PARISH	18. STATE
	Check Approprie	ate Box To Indicate	Nature of Notice, Re	port or Ot		1
	NOTICE OF INTENTION TO		I		NT REPORT OF:	
MECH WINDS STITE					T HATOMI OF	<u> </u>
TEST WATER SHU		ALTER CASING E COMPLETE	WATER SHUT-OFF		REPAIRING W	
SHOOT OR ACIDIZE			FRACTURE TREAT SHOOTING OR ACT		ALTERING CA	
REPAIR WELL	CHANGE	 	(Other)	IDIZING	ABANDONMEN	
(Other)Conver	rt producing oils		(NOTE: Re	port results of	multiple completion (on Well
	Run 2-3/8"(00 1 Hookup and comin Russell-Tu	EUE tubing a mplete from p	CIBL Tapprox. 3% and retrievable percoducing oilwell od Area.	acker set	annrox. 31	901
			200	. المعارض		`` .
				REC	EIVED	•
				NO.	V-41968	
		in the state of th	ن الله الله الله الله الله الله الله الل	U. S. GE ARTES		
			28 0 3			\$
	<i></i> .	er y service Society States	- 1 3 2 - 1 2 5			¥
I hereby certify th	at the foregoing is true an	d correct			e e e e e e e e e e e e e e e e e e e	<u>:</u>
SIGNED	The state of the	TITLE	Superintendent	:.	DATEO_	18-68
(This space for Fe	deral or State office use)					
APPROVED BY		TITLE		· •	MONTE	IJ \
CONDITIONS OF	APPROVAL, IF ANY:			-10	DRIT	÷.
Orig∂4.cc:	•			AP	136	/,
cc:	Regional Office	9		\ •	W / K	
cc:	file	*See Instruction	ons on Reverse Side		I Dear AN	15th Tm

*See Instructions on Reverse Side