

Additional injection is to be made by additional water injection wells, each of which will be a 4 1/2" plastic-lined casing set in a packed borehole. Each well shall be equipped with an inhibitor. The casing of each well is to be lined with an inhibitor. The casing is to be lined with an inhibitor to facilitate detection of casing, tubing, or packer.

WIWR-3528-A

WIW IC 35  
10-22-68

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Form C-104A  
August 11, 2000

Oil Conservation Division  
2040 South Pacheco  
Santa Fe, NM 87505

Submit 1 Copy of the final affected wells  
list along with 2 copies of this form per  
number of wells on that list to  
appropriate District Office

### Change of Operator

#### Previous Operator Information:

OGRID: 6137  
Name: Devon Energy Production Company, L.P.  
Address: 20 N. Broadway, Suite 1500  
Address: \_\_\_\_\_  
City, State, Zip: Oklahoma City, Oklahoma 73102-8260

#### New Operator Information:

Effective Date: 07/01/2002  
New Ogrid: 14591  
New Name: Merit Energy Company  
Address: 12222 Merit Drive, Suite 1500  
Address: \_\_\_\_\_  
City, State, Zip: Dallas, Texas 75251

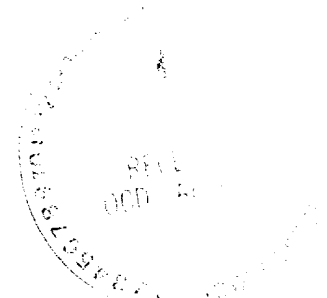
I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information on this form and the attached list of wells is true and complete to the best of my knowledge and belief.

New Operator  
Signature: Arlene Valliquette

Printed Name: Arlene Valliquette

Title: Manager - Regulatory Affairs

Date: 06/27/2002 Phone: (972)701-8377



#### Previous operator complete below:

Previous  
Operator: Devon Energy Production Company, L.P.  
Previous  
OGRID 6137  
Signature: \_\_\_\_\_  
Printed  
Name: Bradley Foster-Operations Mngr

<b>NMOCD Approval</b>	
Signature:	<u>Jim W. Green</u>
Printed Name:	<u>District Supervisor</u>
District:	_____
Date:	<b>SEP 17 2002</b>