Form 3160-5
(July 1989)
(Formerly 9-331)

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UNITED STATES
DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)
BUREAU OF LAND MANAGEMENT

BLM Roswell District
Modified Form No.
NM060-3160-4

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: LC-029395-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

1. OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME:

2. NAME OF OPERATOR: Socorro Petroleum Company ✓

3a. Area Code & Phone No.: 505/677-2360

8. FARM OR LEASE NAME: Turner "B" (A)

3. ADDRESS OF OPERATOR: P.O. Box 38, Loco Hills, NM 88255

9. WELL NO.: 52

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 1980' FNL & 660' FWL

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10. FIELD AND POOL, OR WILDCAT: Grayburg Jackson

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: 29-17S-31E

14. PERMIT NO.:

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3646' GR

12. COUNTY OR PARISH: Eddy

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|---|---|---|---|---|---|---|---|
| TEST WATER SHUT-OFF | [ ] | PULL OR ALTER CASING | [ ] | WATER SHUT-OFF | [ ] | REPAIRING WELL | [ ] |
| FRACTURE TREAT | [ ] | MULTIPLE COMPLETE | [ ] | FRACTURE TREATMENT | [XX] | ALTERING CASING | [ ] |
| SHOOT OR ACIDIZE | [ ] | ABANDON* | [ ] | SHOOTING OR ACIDIZING | [XX] | ABANDONMENT* | [ ] |
| REPAIR WELL | [ ] | CHANGE PLANS | [ ] | (Other) | [ ] | | |
| (Other) | [ ] | | | | | | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/30/90 Perf. 3269'-70'(2 holes), 3289'-98' (10 holes), and 3346'-52' (7 holes). Acidized w/7000 gals. 15% NeFe. Pumped 2 blocks (300#) during treatment. Swabbed well back.

11/01/90 Frac w/50,000 gals. cross link gel carrying 87,500# 20/40 sand and 40,000# 12/20 sand. AIR 28 BPM, Max. Press. 3800#, Min. Press. 1500#, ISIP 2150#.

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18. I hereby certify that the foregoing is true and correct

SIGNED [signature] TITLE Consultant DATE 11/13/90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.