

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR INSTRUCTIONS
OF CLERKS BY PHONE
(Other instructions on reverse side)

MM Roswell District
Modified Form No.
NMXO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3. Area Code & Phone No. 505/677-2360		5. LEASE DESIGNATION AND SERIAL NO. LC-029395-B	
2. NAME OF OPERATOR Socorro Petroleum Company				6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
4. ADDRESS OF OPERATOR P.O. Box 38, Loco Mills, NM 88255				7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 560' FNL & 660' FEL				8. FARM OR LEASE NAME Turner "B"	
14. PERMIT NO.		15. ELEVATIONS (Show whether DT, RT, GR, etc.) 3747' GR		9. WELL NO. 59	
				10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
				11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 29-17S-31E	
				12. COUNTY OR PARISH Eddy	
				13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRAC TREAT	☐	FRAC TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☒
REPAIR WELL	☐	(Other)	☐
(Other)	☐	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/27/90 Perf. the following intervals w/1 15/32" SPF:
3080', 3126', 3139', 3141', 3176', 3187', 3188', 3189', 3206', 3226'.
(10 holes)

Acidize w/2500 gal. 15% NeFe. Swab well back.

11/29/90 Frac well w/40,000 gal. x-link gelled wtr. carrying 63,200# 20/40 sand & 26,000# 12/20 sand. AIR 20 BPM, max. press. 4100#, min. press. 2100#, ISIP 2100#.

RECEIVED
DEC 12 11 11 AM '90
CARRILLO AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Schuler TITLE Consultant DATE 12/10/90
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side