

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OFFICE FOR RARE
OR UNUSUAL
(Linker, Attachments on 10-
verse side)

RECEIVED

POST RETURNED WITHOUT

Modified Form No.

11160-3160-4

U.S. LEASE DESIGNATION AND SERIAL NO.

LC-029395-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

JAN 2 10 35 AM '91

1. PERMIT AGREEMENT NAME

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Avon Energy Corp.

3. Area Code & Phone No.

505

4. NAME OR LEASE NAME

Turner "B"

5. WELL NO.

60

6. ADDRESS OF OPERATOR

P. O. Box 38, Loco Hills, NM 88255

7. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1980' FSL & 1980' FWL

JAN 11 '91

O. C. D.
ARTESIA, OFFICE

10. FIELD AND POOL, OR WILDCAT

Grayburg Jackson

11. SEC., T., R., N., OR S.W., AND
SUNSET OR ARRA

29-17S-31E

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, BY, OR, etc.)

3736' GR

12. COUNTY OR PARISH

Eddy

13. STATE

NM

10.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER RIGHT-OF

FRACTURE TREAT

RIGHT OR ACIDIFY

REPAIR WELL

(Other)

PLUG OR ALTER Casing

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANT

SUBSEQUENT REPORT OF:

WATER RIGHT-OF

FRACTURE TREATMENT

RIGHTING OR ACIDIFY

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Resumption Report and Log form.)

11. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent data, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all washers and zones pertinent to this work.)

12/19/90 Perfed the following intervals w/one 15/32" bullet/interval:

3610, 3609, 3608, 3601, 3569, 3568, 3522, 3520, 3518, 3516,
3514, 3502, 3500. 13 holes.

Acidized w/5000 gal. 15% NeFe. Swabbed well back.

12/22/90 Frac'd well w/40,000 gal. x-link gelled water carrying 60,000#
20/40 sand & 32,000# 12/20 sand.
Max. press. 3410#, min. press. 800#, AIR 20 BPM, ISIP 1880#.

12/26/90 Perfed the following intervals w/one 15/32" bullet/interval:

3414, 3413, 3412, 3385, 3384, 3351, 3350, 3317, 3282, 3281, 3275,
3274, 3273, 3234, 3232, 3206, 3193. 17 holes.

12/27/90 Acidized w/2000 gal. 15% NeFe. Swabbed well back.

12/27/90 Frac'd well w/24,200 gal. x-link gelled water carrying 35,000# 20/40 sand.
Max. press. 4000#, min. press. 500#, AIR 12.9 BPM, ISIP 3140#.

12. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Consultant

DATE 12.31.90

(This space for Federal or State Office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Ad

*See Instructions on Reverse Side