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Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

O. C. D.  
ARTICLE 1

JAN 8 10 1993

CARE SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC - 029395-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

TURNER 'B' # 62

9. API Well No.

30-015-05449

10. Field and Pool, or Exploratory Area

Grbg-Jackson-7Rvs-QN-GB-SA

11. County or Parish, State

Eddy Co. NM

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Avon Energy Corp.

3. Address and Telephone No.

P.O. Box 38, Loco Hills, NM 88255 (505) 677-3223

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL, 660' FEL, Sec 29-T17S-R31E

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3/7/91 Perf: Sq. Lake 3405,07', 3448', 3450-52'

Metex 3335', 3346-47'

L. Hills 3275-76', 78', 80', 82', 87', & 88'.

3/8/91 Acidized 3275-3452' w/2000 gal 15% NeFe acid.

3/9/91 Frac 3275-3452' w/50,000 gal x-linked gel wtr. carrying  
80,800# 22/40 sand+ 24,000# 12/20 sand. Max 3866#, Avg 3581#,  
Min 104#. ISIP 2000#.

14. I hereby certify that the foregoing is true and correct

Signed

Title Production Manager

Date

1-6-93

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side