

**APPROVED**

APR 19 1963

RONNIE E. SHOOK  
ACTING DISTRICT ENGINEER

N. M. O. C. C. COPY  
(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4  
Approval expires 12-31-60.

Land Office **Las Cruces**  
Lease No. **029395 (b)**  
Unit **Turner "B" 57**

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APR 22 1963

ARTESIA, OFFICE

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT <i>Temporary</i>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 12, 1960

Well No. **68** is located **660** ft. from **S** line and **660** ft. from **E** line of sec. **29**  
**SE/4 sec 29** **17S** **31E** **104N**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Grayburg-Jackson** **Eddy** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

9/2/60 **NOTE - on 8 hr test there was 1000-40 well suited 6 this load oil & 81 this salty sulphur water.**  
**Well shut in - hold for future development as a water injection well.**

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OCT 14 1960

U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Simclair Oil & Gas Company**  
 Address **520 E Broadway**  
**Moheo, N.M.**

By *[Signature]*  
 Title **Dist. Supt.**

Original: USGS: cc:NFD, JM, File