

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN DUPLICATE\*  
(Other instructions on re-  
verse side)

copy to SF

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 029395(b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Turner "B" (H)

9. WELL NO.

68

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 29, T17S, R 31E

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL  
WELL ☐GAS  
WELL ☐

OTHER

Water Injection Well

2. NAME OF OPERATOR

Atlantic Richfield Company

3. ADDRESS OF OPERATOR

P. O. Box 1978, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

660' FSL &amp; 660' FEL (Unit Letter P)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3747' Grd

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

We propose to drill out cement from 3578-3596'; perforate from 3564-3570 & 3578-3588 w/one JSPF; treat w/1500 gallons 15% HCl acid; set tension packer at 3540' on 2-3/8" tubing and inject water into perforations 3564-3588.

RECEIVED

JAN 12 1970

U. S. GEOLOGICAL SURVEY

ALBUQUERQUE, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

*C. D. Britches*

TITLE

Dist. Drlg. Supervisor

DATE

1-9-70

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

RECEIVED

JAN 14 1970

\*See Instructions on Reverse Side

O. C. C.  
ALBUQUERQUE, OFFICE