| This space for Federal | Linda S.C. Kundan A <u>mina Arna Managat</u> TITLE | Production Clerk | | DATE | 3/20/87 | 7 |
|---|---|--|--------------|--------------------------------------|---|-----------------------------|
| ICHED SCILME | Alia TITLE | Production Clerk | ŗ. | DATE | 3/20/87 | |
| hereby cariffy that the | foregoing is true and accord | | | | | |
| | | | | | 7. 1 1 1 | |
| | | | | | | |
| | | | | 5.5 | | |
| | | ÷ | | | | |
| | | | , '! | | | |
| | | | | | | |
| | Roswell, New Mexico 8820 | | | | | |
| | Hondo Oil and Gas Company 105 West 3rd Street, Suite | e 4 15 | | | | : |
| | · | | | | | |
| 1 | P. O. Box 1610 Midland, Texas 79702 | | , | | | |
| From: 1 | Arco Oil and Gas Company, | a Division of Atla | ntic Ri | chfield | Company | |
| for the | well described above. | | | | | |
| The par | ties listed below wish to | notify this Commis | sion of | the ch | ange of | erator |
| proposed work. If w | ell is directionally drilled, give subsurface | locations and measured and tr | rue vertical | depths for | imated date of a all markers and | tarting any sonce perti- |
| Other) Change | OMPLETED OPERATORS ACTION IN STATE OF THE | tompletion of | r Recompleti | on Report | completion on We | |
| EPAIR WELL | CHANGE PLANS | (Other) | | | *TKE MNOONAE | |
| FRACTURE TREAT | MULTIPLE COMPLETE | PRACTUBE TREATME | | | TESTING CYSING | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | | | REPAIRING WELL | |
| NO | Check Appropriate Box To Indicates of intention to: | aie inature of Notice, Kep | ort, or Otl | her Data | OP: | |
| | Chack Appropriate Part To 1 19 | as Name (N. C. | | Eddy | <u>-</u> | NM |
| FERMIT NO. | 16. ELEVATIONS (Show whe | the or, st. or steel | | 12. COUNTY | OR PARIABI 18. | STATE . |
| | & 660' FEL | O. C. D. | | Sec | 29, T-17S, | D-31F |
| | | 1 | | 11. SBC., T. | urg Jackso , B., M., OR BLE. A BI OR ARMA | <u>п-/к, О</u> .G |
| See also space 17 below.) At surface MAY 18 1987 | | | | Grayburg Jackson-7R, Q.G | | |
| 105 Eas | t 3rd, Suite 415, Roswell | NM REEZOVED BY | | 68 | | |
| HONGO O | il and Gas Company / | The state of the s | | Turne | r B (A) | |
| NAME OF OPERATOR | · / | | | S. FARM O | LEASE NAME | |
| WELL GAR OTHER Change of Operator | | | | T. UNIT AGREEMENT NAME | | |
| the not mis spin t | orm for proposals to drill or to deepen or Use "APPLICATION FOR PERMIT—" for | plug back to a different reserve such proposals.) | olr. | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 6. IF INDIAN, ALLOTTER OR TRIBE NAME | | |
| | BUREAU OF LAND MANAGE | | | | 9395-B | BREIAL NO. |
| | DEPARTMEN OF THE IN | TERIOR Terme alde) |)D1 10- | S. LEAGE | res August 31, | ABALA! No 1/1/ |

see monections on Neverse Side