

dsf

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reenter a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other **INJECTION**

2. Name of Operator
Avon Energy Corp.

3. Address and Telephone No.
P.O. Box 38, Loco Hills, NM 88255 (505) 677-3223

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FSL, 660' FEL, Sec 29-T17S-R31E

5. Lease Designation and Serial No.
LC 029395-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
TURNER "B" # 68

9. API Well No.
30-015-05452

10. Field and Pool, or Exploratory Area
Grbg-Jackson-7Rvs-QN-GB-SA

11. County or Parish, State
Eddy Co, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-04-91 Perf: Premier 3630-3604'
3550-3520'
Metex 3430-3491'
Loco Hills 3375-3332'

9-11-91 Acidized 3664-3332' w/6000 gal 20% HCL

RECEIVED
JAN 8 10 20 AM '93
CATTLE AREA

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Production Manager Date 1-6-93

(This space for Federal or State official use)

Approved by [Signature] Title _____ Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side