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Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Avon Energy Corp.

3. Address and Telephone No.
P.O. Box 38, Loco Hills, NM 88255 (505) 677-3223

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FSL, 660' FWL, Sec 29-T17S-R31E

5. Lease Designation and Serial No.
LC - 029395-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
TURNER "B" # 71

9. API Well No.
30-015-05454

10. Field and Pool, or Exploratory Area
Grbg-Jackson-7Rvs-QN-GB-SA

11. County or Parish, State
Eddy Co. NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-21-91 Perf Vacuum 3626-3643'
Acidized 3626-3643' w/2000 gal 15% NeFe acid.
3-25-91 Perf Sq. Lake 3361-3440
Metex 3281-3327'
L. Hills 3225-3264'
Acidized 3225-3440' w/2000 gal 15% NeFe acid.
Frac w/60,000 gal crosslinked gel + 98,000# 20/40
sd+ 24,000# 12/20 sd. Max 4130#, Avg 3565#, ISIP
1740#.

RECEIVED
JAN 8 10 21 AM '93
CARTER AREA

RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed _____
(This space for Signature or Stamp only)
Approved by _____
Conditions of approval, if any: JAN 19 1993

Title Production Manager

Date 1-6-93

Title _____

Date _____

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations.

*See Instruction on Reverse Side