

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN T
(Other instruc ; on re-
verse side)Form approved.
Budget Bureau No. 42-10140
5. LEASE DESIGNATION AND SERIAL NO.

LC 029395 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Turner "B" (B)

9. WELL NO.

48

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 29, T17S, R31E

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

1.

OIL
WELL ☒ GAS
WELL ☐ OTHER

2. NAME OF OPERATOR

Atlantic Richfield Company,

3. ADDRESS OF OPERATOR

P.O. Box 1978, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

560' FNL, 1980' FWL (Unit Letter C)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3675' Grd

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

MI & RU plg unit 1/30/70. Tagged PBD @ 3414'. Perforated 7" csg
3240-43, 3246-49, 3304-12, 3316-22 w/1 JSPF (20 holes). Treated
perfs 3240-3322 w/2000 gallons 15% HCl LSTNE acid & ball sealers.
Ran 110 jts 2-3/8" OD 4.7# 8R J-55 tbg w/mud anchor, SN & 2' sub =
3391.04', bottomed @ 3390.04' GL. Ran pump & rods as pulled. Re-
turned well to production. Job complete 2/1/70.

RECEIVED

FEB 10 1970

O. C. C.
ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Fletcher

TITLE

Dist. Drlg. Supervisor

DATE

2-2-70

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD PURPOSES

FEB 9 - 1970

Date

ACTING

District Engineer

*See Instructions on Reverse Side