



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Field Office **Los Cruces**  
File No. **49514**  
Unit **Max Friess-SF**  
**JUL 3 1957**

Oil Cons. Comm.  
ARTESIA OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**June 24th,** 19**57**

Well No. **2** is located **1900** ft. from **[N]** line and **1900** ft. from **[E]** line of sec. **30**

**SW/4 NE/4 of Sec. 30** **17-3** **31-E** **NM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Frontier** **Eliz** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ..... ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**SINCLAIR OIL & GAS COMPANY - WELL #3 MAX FRIESS-SF LEASE**

<b>10-3/4"</b>	<b>32.75'</b>	<b>600'</b>	<b>300 S&amp;S</b>
<b>7"</b>	<b>17.20'</b>	<b>3550'</b>	<b>200 S&amp;S</b>

Propose to drill to **3550'** to test the San Andres Dolomite **3450'** - TD.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**

Address **P. O. Box 1470**

**Midland, Texas**

By **[Signature]**  
**R. L. Brown**  
Title **Division Clerk**  
**Production Department**