Form 3160-5 (June 1990)

UNITED STATES DEPARTM : OF THE INTERIOR BUREAU O. LAND MANAGEMENT

N.M. Oil Lons. Division APPROVED

		S. 1st Street	Budget Bureau No. 1004-0135 Expires March 31, 1993
SUNDRY NOTICES	S AND REPORTS ON WELLS Arte	esia, NM 8821 <mark>0</mark> 3	28 Designation and Serial No.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals			C-029395B
USE APPLICATION FO	R PERMIT— for such proposals		. If Indian, Allottee or Tribe Name
SUBMIT	IN TRIPLICATE		TOTAL CO.
1. Type of Well Soil Gas Other			. If Unit or CA, Agreement Designation
2. Name of Operator			. Well Name and No.
3. Address and Telephone No.			Turner "B" #53
			9. API Well No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611		35-3611 3	0-015-05472
4. Location of Well (Footage. Sec., T., R., M., or Survey Description)			0. Field and Pool, or Exploratory Area
1980' FSL & 660' FEL of Section 30-T17S-R31E		ع	Frayburg-Jackson Field
	-	ļ	1. County or Parish, State
			ddy County, NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NO	OTICE, REPORT	, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	П	Change of Plans
	Recompletion		New Construction
Subsequent Report	Plugging Back		Non-Routine Fracturing
Final Abandonment Notice	Casing Repair Altering Casing	×	Water Shut-Off Conversion to Injection
	Other		Dispose Water
		Com	Report results of multiple completion on Well pletion or Recompletion Report and Log form.)
Describe Proposed or Completed Operations (Clearly state all pelocations and measured and true vertical depths for all marker	tunent details, and give pertinent dates, including estimated s and zones pertinent to this work.)*	date of starting any proposed	work. If well is directionally drilled, give subsur-
	(E) [ECEIVE	
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Convert to a water injection well as foll	ows:		
1. Clean out wellbore to TD.		OCT 28 1996	.*** •
2. Selectively perforate the interval 295	0'- 3650' (OA).	l com. D	NV.
3. RIH with Baker AD-1 packer on 2 3/	/8"(IPC) tubing and set at 2000?	l Gotti 9 Dist. 2	U w e
4. Inject through perforations 2950'- 36	50'(OA).		:
		~	i.
		SUBJECT TO	
		Like approv	AL
		by State	
14. I hereby certify that the foregoing is true and correct			
	Charles H. Carleton		·
Signed Thules Watton	Title Sr. Engineering Tech.		Date 10/16/96
(This space for Federal or State office use)			Date 10/10/70
Approved by ORIG. SCD.) DAVID R. GLAS	PETROLEU	M ENGINEER	Date OST 24 1996
Conditions of approval, if any:	Title	- TONTEN	Date 001 2 2 1996