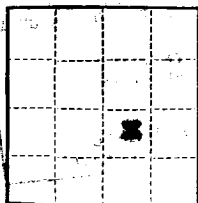


Form 9-331a  
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office **Las Cruces**

Lease No. **029395 (B)**

Unit **Turner "B" SP**

**30-015-05483**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**September 19**, 19**58**

*Turner "B"*  
Well No. **56** is located **1980** ft. from **NE** line and **1980** ft. from **E** line of sec. **30**  
**SE 1/4 30** (1/4 Sec. and Sec. No.) **17N** (Twp.) **31E** (Range) **10W** (Meridian)  
**Crawburg-Jackson** (Field) **Eddy** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

SINCLAIR OIL & GAS COMPANY'S WELL NO. 56, TURNER "B" SP LEASE

**10 3/4" csg 28.6# 550' 150 lbs**

**7" csg. 17# 350' 200 lbs**

**Propose to drill well with cable tools to depth of approximately 3650' to test the San Andres 3500' to total depth.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**

Address **P. O. Box 1470**

**Midland, Texas**

*R. L. Brown* **R. L. Brown**

Title **Division Clerk, Production Dept.**