

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRICATE*
(Other Instruc on re-
verse side)

Form approved.
Budget Bureau No. 42-R1421.

5. LEASE DESIGNATION AND SERIAL NO.

IC 029395 b

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Turner "E" (A)

9. WELL NO.

56

10. FIELD AND POOL, OR WILDCAT
Grayburg Jackson

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

30-T173-131E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3617' GR

12. COUNTY OR PARISH

Edly

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other) Convert producing oilwell to

X MIN

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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REPAIRING WELL

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FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Present Total Depth: 3527'. FBTD 3525'. Well presently completed in Premier (Grayburg) perforations 3367-3372'.

PROPOSE TO: Perforate additional Premier zone approx. 3336-3343'. Acidize w/ approx. 500 gals. between straddle packers. Run 2-3/4" OD EUB tubing and retrievable packer set approx. 3310'. Hookup and complete from producing oilwell to water injection well in Russell-Turner Waterflood Area.

RECEIVED

NOV-4-1968

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Superintendent

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

Original cc: USGS, Artesia
cc: Regional Office
cc: file

*See Instructions on Reverse Side

APPROVED

NOV 4 - 1968
R. L. BERNARD
ACTING DISTRICT MANAGER