

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN THE  
(Other instructions  
reverse side)ICATE\*  
on re-Form approved.  
Budget Bureau No. 42-R1421.

5. LEASE DESIGNATION AND SERIAL NO.

LC 029395 - b

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Turner "B" (B)

9. WELL NO.

56

10. FIELD AND POOL, OR WILDCAT

Grayburg Jackson

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

30-T17S-R31E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

1. OIL ☐ WELL GAS ☐ WELL OTHER ☒ Water Injection Well

2. NAME OF OPERATOR

ATLANTIC RICHFIELD COMPANY

3. ADDRESS OF OPERATOR

P. O. Box 1920, Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1980' fr South line and 1980' fr the East line

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3617' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐Converted to WIW ☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

3-11-69 W/bridge plug set @ 3350', perforated additional Premier section 3336-3343'.  
Acidized w/500 gals. M.A. over perms. 3336-43' Max. Press. 2400#, Min. Press.  
1000#. ISIP 1000#, 5" SIP 250# Avg. treating press. 2200# @ 2.0BPM. Pull  
retrievable B.P. Ran 2-3/8" OD EUE tubing w/tension packer set @ 3294'.  
Preparing to inject water into Premier perms. 3336-3343' and 3367-3378'. Russell-  
Turner Waterflood Area.

RECEIVED

8 1969

U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICORECEIVED  
MAR 17 1969  
U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Superintendent

DATE

March 13, 1969

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

Original cc: USGS, Artesia

cc: Southern Region (West Texas)

cc: file

\*See Instructions on Reverse Side

DATE

MAR 17 1969

B. L. BEEKMA