Corm 31605 November 1983) Formerly 9-331) DE	UNIT J STATES	RIOR verne side)	5. LEASE DESIGNATION	u No. 1004-0135 st 31, 1985 DN AND OBBIAL NO B
	NOTICES AND REPORTS for proposals to drill or to deepen or plug "APPLICATION FOR PERMIT-" for such		6 IF INDIAN, ALLOTT	TES OR TRIBE NAME
			7. UNIT AGREEMENT	NANE
	OTESE WIW	RECEIVED BY		
NAME OF OPERATOR ARC	CO 011 and Gas Company		8. PARM OR LEASE NAME	
	Richfield Company	SEP -4 1986	Turner "B"	(A)
ADDRESS OF OPERATOR			9. WALL NO.	
P. O. Box 1710, H	Hobbs, New Mexico 88240	0, C, D,	56	
LOCATION OF WELL (Report location clearly and in accordance with any tate requirem Area also apace 17 below.)		y tate requirements office	10. FIBLD AND POOL,	OR WILDCAT
At surface			Grayburg Ja	ckson -
1980' FSL & 1980)' FEL (Unit letter J)		11. SBC., T., R., M., OR SURVEY OR ARE	BLE, AND
			30 -17S-31E	
		T. HT. GR. etc.)	12. COUNTY OR PARISE 13. STATE	
PERNIT NO.	15. ELEVATIONS (Show whether D			
PERN11 NO.	15. ELEVATIONS (Show whether Di 3617' GL		Eddy	N.M.
	i			N.M.
Ch	3617' GL	Nature of Notice, Report, or O		<u>N.M.</u>
Ch	3617' GL neck Appropriate Box To Indicate N	Nature of Notice, Report, or O	Ther Data BHT BEFORT OF:	
Ch NOTICE	3617' GL neck Appropriate Box To Indicate N of INTENTION TO:	Nature of Notice, Report, or O	Ther Data BNT REPORT OF: REPATRING	WELL
Ch NOTICE TEST WATES BEUT-OFF	3617' GL Neck Appropriate Box To Indicate N OF INTENTION TO : PULL OR ALTER CASING	Nature of Notice, Report, or O BUBBBQU WATER BRUT-OFF	Ther Data BHT REPORT OF : REPAIRING ALTERING (WELL
NOTICE TEST WATER SHUT-OFF PRACTURE TREAT	3617' GL Meck Appropriate Box To Indicate N OF INTENTION TO : PULL OB ALTER CASING MULTIPLE COMPLETE	Nature of Notice, Report, or O BUBBBQU WATER BHUT-OFF PRACTURE TREATMENT	Ther Data BNT REPORT OF: REPATRING	WELL

This well was shut in effective 8/16/86 by closing the master valve. Well was shut in to evaluate the Russell Turner Waterflood. Permission was received from Mr. R. L. Stamets, NMOCD in Santa Fe in his letter of August 1, 1986 to temporarily shut in the well for one year pending engineering evaluation. Final Report.

APPROVED FOR $\frac{12}{9/3/87}$ MONTH PERIOD ENDING 9/3/87

18. 1 hereby certify that the foregoing is true and correct SIGNED	TITLE Area Prod. Supt,	DATE _	8/21/86
(This space for Federal of State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY :	TITLE	date _	G384

*See Instructions on Reverse Side