Form 9-331 (May 1963)	TED STATES	/ O & b	ATE* Form approved. Budget Bureau No. 42-R1424.
DEFAR	Thent of the inte	RIUK verse side)	5. LEASE DESIGNATION AND SERIAL NO.
	GEOLOGICAL SURVEY		LC 029395 b 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			THE INDIAN, ALLOTTEE OR TRIBE NAME
1.			7UNIT AGREEMENT NAME
WELL GAS WELL OTHER Water Injection Well			
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
ATLANTIC RICHFIELD COMPANY			Turner "B" SP
P. O. Box 1920, Hobbs, New Mexico 88240 1. Location of Well (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSEE lines.			9. WELL NO.
			76
			10. FIELD AND POOL, OR WILDCAT
			Grayburg Jackson
			.11. SEC., T., R., M., OR BLK. AND
			SURVEY OR AREA
			30-T17S-R31E
14. PERMIT NO.	15. ELEVATIONS (Show whether	DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
		36561 GR	Eddy New Lexico
16. Charle			The state of the s
Check /	Appropriate Box To Indicate	: Nature of Notice, Report,	or Other Data
NOTICE OF INT	TENTION TO:	su	BSEQUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	
REPAIR WELL	CHANGE PLANS	(Other) Re-Enter	P&A Well & Convert to X WI
(Other)		(Note: Report re	esults of multiple completion on Well ecompletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED O	OPERATIONS (Clearly state all pertin	neut details, and give pertinent o	dates, including estimated date of starting any vertical depths for all markers and zones perti-
nent to this work.			
3-1-69 Re-entered wa	ell, removed dry hole	e marker, drilled ce	ment plugs and cleaned out
to to total dept	th 3597'. Ran 4-1/2'	"OD 9.5# J-55 casing	set @ 3597! and cemented
3-5-69 w/525 sacks of	of Incore Class C w/l	45 Gel & 1/45 Flocel	Le and 50 sacks of Class C
w/8# salt per	r. sk. WOC 24 hrs.	Pressure tested cas	sing to 800# for 30 mins.
Tested O.K.	Temperature survey i	indicated top of cem	ent 800' from surface.
3-7-69 Perforated Pr	remier formation thru	u 4-1/2"OD casing 34	26-3497'. Acidized w/1000
to gals. M.A. pe	erfs. 3426-3497' Max.	. Press. 2500#. Min.	Press. 1500#. Avg. treating
3-9-69 Pressure 2000	O#. ISIP 1100#, 5 mi	ins. SIP $700\#$ $^{\odot}$ rate	e of 3.8 BPM.
3-11-69 Ran 2-3/8"CI	D EUE casing w/tension	on packer set @ 3336	o'. Preparing to inject water
into Premier	perfs. 3426-3497' Ru	issell-Turner Waterf	lood Area.
		•	그 [[유럽경영 - 12] 취임함함
			- 경 월 맞당한 - 및 경험성관
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	3 4063	a Alberta Carl	ිරුක්ඩ්ලිසින් වීන කරිපිමු වෙනුක්සිනයේ විභ කරිපිමු
	Mer 2 1 9 1969		
	ATTENNA DEFENSE		
8. I hereby certify that the foregoing	; is true and correct		집 : : : : : : : : : : : : : : : : : : :
SIGNED 100	TITLE	Surerintendent	DATE March 13, 1969
(This space for Federal or State of	office use)		
(Land space for reversi of State C	Amee use)		- 실명하다 형식 교통원회
APPROVED BY	TITLE		DATE
CONDITIONS OF APPROVAL, IF	'ANY:		·
コレハン			
5PK'			