

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

MAR 20 1992

O. C. D.

API NO. (assigned by OCD on New Wells)	
5. Indicate Type of Lease STATE ☒ FEE ☐	
6. State Oil & Gas Lease No. E-6015 L/H-1832	
7. Lease Name or Unit Agreement Name State "M"	
8. Well No. 1	
9. Pool name or Wildcat Grayburg - Jackson	
10. Proposed Depth 3650'	
11. Formation Grayburg San Andres	
12. Rotary or C.T. Rotary	
13. Elevations (Show whether DF, RT, GR, etc.) 3736' GR	
14. Kind & Status Plug. Bond Blanket (current)	
15. Drilling Contractor DA&S Well Service	
16. Approx. Date Work will start 4/20/92	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work: DRILL ☐ RE-ENTER ☒ DEEPEN ☐ PLUG BACK ☐					
b. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☒					
2. Name of Operator Me-Tex Supply Company					
3. Address of Operator P.O. Box 2070, Hobbs, NM 88240					
4. Well Location Unit Letter C : 330 Feet From The North Line and 2310 Feet From The West Line Section 32 Township 17-S Range 31-E NMPM Eddy County					
17. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8 5/8"	24	700'	Circulated	Surface
7 7/8"	5 1/2"	15.5	3650'	"	"

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 9/30/92
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ruth Y. Hill TITLE Production Clerk DATE 3/19/92
TYPE OR PRINT NAME Ruth Y. Hill TELEPHONE NO. 397-7750

(This space for State Use) ORIGINAL SIGNED BY MIKE WILLIAMS DATE MAR 30 1992
APPROVED BY SUPERVISOR, DISTRICT II TITLE
CONDITIONS OF APPROVAL, IF ANY: