# NEW MEXICO OIL CONSERVATION COMMISSION

## SANTA FE, NEW MEXICO

MAY 2 4 1973

RECEIVED

GAS SUPPLEMENT NO. (NW) (SE) SF-3729

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DATE 5-8-78RTESIA, OFFICE

# NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE

### ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

| Date of Connection                    | _Date of First Allowable or Allowable Chan | ge         |
|---------------------------------------|--------------------------------------------|------------|
| Purchaser YATES PETROLEUM CORPORATION | Pool PENASCO DRAW SA YESO                  | •          |
| Operator YATES PETROLEUM CORPORATION  | I caseFEDERAL AB                           |            |
| Well No. 1. Unit Letter_M             |                                            |            |
| Dedicated Acreage                     |                                            |            |
| Acreage Factor                        | Revised Acreage Factor                     | Difference |
| Deliverability                        |                                            |            |
| A x D Factor                          |                                            |            |

DIST. #

| CALCULATION OF SUPPLEMENTAL ALLOWABLE |            |              |            |                                        |            |                                  |  |  |
|---------------------------------------|------------|--------------|------------|----------------------------------------|------------|----------------------------------|--|--|
| MONTH                                 | 3 OF MO.   | PREV. ALLOW  | REV. ALLOW | PREV, PROD.                            | REV. PROD. | REMARKS                          |  |  |
| JANUARY                               |            |              |            |                                        |            |                                  |  |  |
| FEBRUARY                              |            |              |            |                                        |            |                                  |  |  |
| MARCH                                 |            |              |            | -0-                                    | 1178       |                                  |  |  |
| APRIL                                 |            |              |            |                                        |            |                                  |  |  |
| MAY                                   |            |              |            |                                        |            |                                  |  |  |
| JUNE                                  |            |              |            |                                        |            |                                  |  |  |
| JULY                                  |            |              |            |                                        |            |                                  |  |  |
| AUGUST                                |            |              |            |                                        |            |                                  |  |  |
| SEPTEMBER                             |            |              |            |                                        |            |                                  |  |  |
| OCTOBER                               |            |              |            |                                        |            |                                  |  |  |
| NOVEMBER                              |            |              |            |                                        |            |                                  |  |  |
| DECEMBER                              |            |              |            |                                        |            |                                  |  |  |
| TOTALS                                |            | 1            |            |                                        |            |                                  |  |  |
| ALLOWABLE                             |            | N DIFFERENCE |            |                                        |            |                                  |  |  |
| March                                 | SCHEDUL    | E O/U STATUS |            |                                        |            |                                  |  |  |
|                                       | March      | 0/U STATUS   |            |                                        |            |                                  |  |  |
| EFFECTIVE                             | Viet iv    |              | LE         | ······································ |            |                                  |  |  |
| PREVIOUS                              | PERIOD ADJ | USTMENTS     | <u></u>    |                                        |            | CURRENT CLASSIFICATION -0- TO NC |  |  |

#### NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

| Purchaser                 | مېنې د د وه چې د چې د د د د وې | Pool               | Date |      |
|---------------------------|--------------------------------------------------------------------|--------------------|------|------|
| Operator                  |                                                                    | Lease              |      |      |
| Well No.                  | Unit Letter                                                        | Sec                | Twp  | Rnge |
| Effective date of Shut-in |                                                                    | Reason for Shut-In |      |      |
|                           |                                                                    |                    |      |      |

A. L. PORTER, Jr., Director By.