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| U.S.G.S.                           |   |
| LAND OFFICE                        |   |
| TRANSPORTER                        | 1 |
| OIL                                |   |
| GAS                                |   |
| PRODUCTION OFFICE                  |   |
| OPERATOR                           | 1 |

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS** *P*

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

|   |                     |                         |                         |   |                         |                          |  |
|---|---------------------|-------------------------|-------------------------|---|-------------------------|--------------------------|--|
| Company or Operator<br><b>Tom L. Ingram</b> ✓   |                     |                         |                         | Lease<br><b>Johnston</b>  |                         | Well No.<br><b>1-4-Y</b> |  |
| Unit Letter<br><b>L</b>   | Section<br><b>7</b> | Township<br><b>18-S</b> | Range<br><b>27-E</b>    | County<br><b>Eddy</b>   |                         |                          |  |
| Pool<br><b>Red Lake</b>   |                     |                         |                         | Kind of Lease (State, Fed, Fee)<br><b>Fee</b>   |                         |                          |  |
| If well produces oil or condensate<br>give location of tanks  |                     |                         | Unit Letter<br><b>L</b> | Section<br><b>7</b>   | Township<br><b>18-S</b> | Range<br><b>27-E</b>     |  |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input type="checkbox"/><br><br><b>Continental Oil Company</b> |                     |                         |                         | Address (give address to which approved copy of this form is to be sent)<br><br><b>200 Carper Building, Artesia, New Mexico</b> |                         |                          |  |

**Is Gas Actually Connected? Yes ☒ No ☐**

|   |  |                                  |   |
|---|--|----------------------------------|---|
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/><br><br><b>Phillips Petroleum Company</b> |  | Date Connected<br><b>6-14-64</b> | Address (give address to which approved copy of this form is to be sent)<br><br><b>Bartlesville, Oklahoma</b> |
|---|--|----------------------------------|---|

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING (please check proper box)**

New Well ..... ☐ Change in Ownership ..... ☐  
 Change in Transporter (check one) Other (explain below) ☒  
 Oil ..... ☐ Dry Gas ..... ☐ Change of Operator  
 Casing head gas ..... ☐ Condensate ..... ☐

**RECEIVED**

**OCT 2 1964**

**O. C. C.**

**ARTESIA, OFFICE**

Remarks

Effective October 1, 1964 from Hearburg & Ingram to Tom L. Ingram

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 1st day of September, 1964

|   |  |  |  |
|---|--|--|--|
| <b>OIL CONSERVATION COMMISSION</b>        |  | By   |  |
| Approved by<br><br><i>W. A. Gressett</i>  |  | <i>Martha J. West</i>                                      |  |
| Title<br><br><b>OIL AND GAS INSPECTOR</b> |  | Title<br><br><b>Clerk</b>                                  |  |
| Date<br><br><b>OCT 9 1964</b>             |  | Company<br><br><b>Tom L. Ingram</b>                        |  |
|   |  | Address<br><br><b>100 S. Kentucky, Roswell, New Mexico</b> |  |