

dsi
op

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM
87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-05956
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name JOHNSTON
8. Well No. 1-Y
9. Pool name or Wildcat RED LAKE, Q,G,SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, L.P.

3. Address of Operator
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Well Location
Unit Letter **L** **2340'** Feet From The **South** Line and **990'** Feet From The **West** Line

Section 7 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3283' (3290' DF)

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **INTEGRITY TEST** ☒

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

CIBP @ 900'.

Ran mechanical integrity test 12/20/01. Rig up OK Hot Oil pump truck and load casing with water. Pressure test casing to 500# for 30 min.

Mike Barton w/OCD witnessed test.

Rig down pump truck.

See attached chart.

We are requesting a TA Status.

Temporary Abandoned Status approved
until **12-21-02**



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE **ENGINEERING TECHNICIAN**

DATE **12/21/01**

TYPE OR PRINT NAME **Josie M. Paul**

TELEPHONE NO. (505) 748-3371

(This space for State use)

Approved by

TITLE **Field Rep ID**

DATE **1-10-02**

Conditions of approval, if any

