

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103  
Revised 10-1-70

|                        |                                     |
|------------------------|-------------------------------------|
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| SANTA FE               | <input checked="" type="checkbox"/> |
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| U.S.O.B.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

RECEIVED BY, NEW MEXICO 87501

MAY 15 1986

O. C. D.

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B- 647                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN A WELL BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                            |  |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Injection                           |  | 7. Unit Agreement Name<br>Twin Lakes Flood         |
| 2. Name of Operator<br>Kersey & Company                                                                                                    |  | 8. Farm or Lease Name<br>Twin Lakes                |
| 3. Address of Operator<br>P.O. Box 316, Artesia, NM 88211-0316                                                                             |  | 9. Well No.<br>1                                   |
| 4. Location of Well<br>UNIT LETTER M 250 FEET FROM THE South LINE AND 250 FEET FROM THE West LINE, SECTION 28 TOWNSHIP 18S RANGE 28E NMPM. |  | 10. Field and Pool, or Well at<br>Artesia Qn GB SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                              |  | 12. County<br>Eddy                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |
|                                                |                                           | OTHER <input type="checkbox"/>                       |                                                          |

17. Describe the Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. 2 7/8" casing to 2036'
2. Cement plug @ 1900'
3. Cement plug 1550-1900'
4. Cement plug 732-850'
5. Cement plug 290-400'
6. Cement plug 0-30'
7. 4" marker at surface

Post FD-2  
5-16-86  
PFA

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                        |                     |
|---------------------------------|------------------------|---------------------|
| SIGNED <u>Harold Kersey</u>     | TITLE <u>Operator</u>  | DATE <u>5-13-86</u> |
| APPROVED BY <u>David Moore</u>  | TITLE <u>Geologist</u> | DATE <u>5/25/86</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                        |                     |