

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-06125

5. Indicate Type of Lease STATE ☒ FEE ☐

6. State Oil & Gas Lease No. 647

7. Lease Name or Unit Agreement Name  
WELCH DUKE STATE

8. Well No. 18

9. Pool name or Wildcat

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
GR 3543'

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator PPOC *PLAINS PET. CO.*

3. Address of Operator 415 W Wall Suite 1000 Midland, TX 79701

4. Well Location  
Unit Letter C : 1260 Feet From The North Line and 1380 Feet From The West Line  
Section 28 Township 18 Range 28 NMMP Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: deepen <input checked="" type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well currently produces from Grayburg Sand (2010' - 2026'). Propose to deepen 250' - Premier/Metex and return well to economical status.

History- 8 5/8" 28# csg set @ 264' w/ 75 sx cmt, circ to surface 5 1/2" 14# csg set @ 2048' in 7 7/8" OH; TD 2048, cmt w/ 100 sx.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Bonnie Husband* TITLE Office Manager DATE 10-22-92  
TYPE OR PRINT NAME Bonnie Husband TELEPHONE NO.

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_