NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS EDEIVE TROV 3-55)

	(:	Submit to appropri	ate District	Office as	per Con	nmission Ru	110 MAGRA T	6 19	วิ	
<u> </u>					ddress					
	Graridge Corporation Box 752 - Breckenridge, Texas Well No. Unit Letter Section Township Range									
Lease	Nutt State ~	W	ll No. U	Init Letter	Section 21	Township	185	Rang	ge 28E	
Date Work Pe		Pool	11	41	1 21	County	105		20E	
	-7-59	- 50.	Artesia	**************************************		County	Eddy			
		THIS IS A	REPORT O	F: (Check	appropri	ate block)				
Beginning Drilling Operations Cast			ing Test and Cement Job X Other (Explain):							
☐ Plugging ☐ Remo			edial Work See Detail							
Detailed acco	unt of work done, na	ture and quantity of	materials us	ed, and res	, and results obtained.					
wi	n 1896.24' of th Baker #43- nis well for w	A2 Model "A"	Tension P	acker.	Start					
Witnessed by			TD 1.1							
	ul Darnell		Position Superintendent		Company Graridge Corporation					
Paul Darnell FILL IN BELOW			W FOR REMEDIAL WORK REPORTS ONLY							
				L WELL D						
D F Elev.				Producing Interval Completion Date				ompletion Date		
Tubing Diame	bing Diameter Tubing Depth			lou se	Oil String Diameter		0:1 e:		1	
Tubing Diame.	Juding Depth			Oil String Diameter			Oil String D ch			
Perforated Int	erval(s)	· · · · · · · · · · · · · · · · · · ·			···········					
Open Hole Interval			Produci	Producing Formation(s)						
			RESULTS	OF WORK	OVER		· · · · · · · · · · · · · · · · · · ·			
Test	Date of Test	Oil Production BPD	Gas Proc MCF			Production PD	GOR Cubic feet/		Gas Well Potential	
Before Workover										
After Workover										
OIL CONSERVATION COMMISSION				I here to the	I hereby certify that the information given above is true and complete to the best of my knowledge.					
Approved by MI (Brustrong			Name	Name Marks W Smith						
Title	CTE AND WAS INS			Positi	Position Charles W. Smith Production Clerk					
NOV 1 6 1959				Compa	Company Graridge Corporation					

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OPERATOR	
SANTA FE	
PRORATION OFFICE	
STATE LAND OFFICE	
U. S. G. S.	
TRANSPORTER	
FILE	i /
BUREAU OF MINES	•