30-015-10071

156206 FG- 22769 FOJ- VILVEC

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IO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico ergy, Minerals & Natural Resources Department

Revised February 21, 1994 Instructions on back

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OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

| District IV<br>PO Box 2088, S                        | Santa Fe, N                                  | N1 87504-2088                   | 3                  |                                 |          |                    |                       |  |   | L              | ] AM                                  | ENDED REPO   |  |
|--|--|---------------------------------|--------------------|---------------------------------|----------|--------------------|-----------------------|--|---|----------------|---------------------------------------|--|--|
| Ι  |  |                                 | T FOR A            | LLOWA                           |          | AND                | AUTH                  | ORIZAT                                 | TION TO TI  |                |                                       |  |  |
|  | OGRID Number                                 |                                 |                    |                                 |          |                    |                       |  |   |                |                                       |  |  |
| DAVID G. HAMMOND<br>PO BOX 1538                      |  |                                 |                    |                                 |          |                    |                       |  | 156206  Reason for Filing Code                      |                |                                       |  |  |
| ARTESIA NM 88211-1538                                |  |                                 |                    |                                 |          |                    |                       |  | CH Effective March 1, 199                           |                |                                       |  |  |
| 'AM Number   |  |                                 |                    |                                 |          |                    | l Name                | Pool Code                              |   |                |                                       |  |  |
| 30 - 0 15  |  |                                 | Turke              | Turkey Track 7RVS QN San Andres |          |                    |                       |  |   | 61020          |                                       |  |  |
| 'Property Code  14077 22667 International Federation |  |                                 |                    |                                 |          |                    | rty Name              | ' Well Number                          |   |                | Vell Number                           |  |  |
|  | 2290   |                                 |                    |                                 | - L'ede  |                    |                       |  |   |                |                                       |  |  |
| Ut or lot no.  | 10 Surface Location rot no. Section Township |                                 |                    |                                 |          | t from the North/S |                       | /South Line                            | Feet from the                                       | East/West line |                                       | County   |  |
| P  | 29   | 185                             | 29E                |                                 |          | 660 S              |                       | uth                                    | 660   | Eas            | st                                    | Eddy   |  |
| 11 I   | Bottom                                       | Hole Lo                         | cation             | 1                               |          |                    |                       |  |   | 1              |                                       |  |  |
| UL or lot no.  | Section                                      | Township                        | Range              | Lot Idn Fe                      |          | from the           | e Nort                | h/South line                           | Feet from the                                       | East/West line |                                       | County   |  |
| 12 Lae Code  | 0 0 1 2                                      | M // 16                         | <u></u>            | Connection Da                   | <u> </u> | 15 G + 10          |                       | <del> </del>                           |   | <u> </u>       |                                       |  |  |
| F INC Code   | P Product                                    | ng Method C                     | ode Gas            | Connection Da                   | ile      | 19 C-129           | Permit Numl           | ber                                    | * C-129 Effective I                                 | Date           | " C-                                  | 129 Expiration Date  |  |
|  |  | Transpor                        | l                  |                                 |          |                    | <del></del>           |  | ,   |                | <u>!</u>                              |  |  |
| Transporter OGRID                                    |  | " Transporter Name and A ldress |                    |                                 |          | <sup>14</sup> POD  |                       | <sup>21</sup> O/G                      | <sup>12</sup> POD ULSTR Location<br>and Description |                |                                       |  |  |
| 015694   |  | Navajo Refining Co.             |                    |                                 |          | 1220310            |                       |  |   |                |                                       |  |  |
| -013034  | I  | PO Box 159                      |                    |                                 |          | 1220               | 1310                  | 0                                      | P 29 18S 29E  |                |                                       |  |  |
|  | <u> </u>                                     | Artesia,                        | NM 882             | 11-0159                         |          |                    |                       |  |   | <del> </del>   |                                       |  |  |
|  |  |                                 |                    |                                 |          |                    |                       |  |   |                |                                       |  |  |
|  |  |                                 |                    |                                 |          |                    |                       |  |   |                | · · · · · · · · · · · · · · · · · · · |  |  |
|  | ordoniae.                                    |                                 |                    |                                 |          | ·                  |                       |  |   |                |                                       |  |  |
|  |  |                                 |                    |                                 |          |                    |                       |  |   |                |                                       |  |  |
|  |  |                                 |                    |                                 |          |                    |                       |  |   | MAR            |                                       |  |  |
|  |  |                                 |                    |                                 |          |                    |                       |  | ſ   | REC!           | ETVED<br>GRIESH                       |  |  |
|  | ced Wa                                       | ter                             |                    |                                 | 1000     |                    |                       | 00 S0000000000000000000000000000000000 |   | 20 g1 + g      | 74.E21                                | <u> </u>   |  |
| n la   |  |                                 |                    |                                 |          | <sup>14</sup> POI  | ) ULSTR Loc           | ation and D                            | escription  |                |                                       | ······································   |  |
| 122035   |  | 1                               | P 29 18:           | S 29E                           |          |                    |                       |  |   |                | <del></del>                           |  |  |
| Well Completion Data                                 |  |                                 | Ready Date 17 TD   |                                 |          | <sup>11</sup> PBTD |                       | 2º Perforations                        |   | W DUC DC MG    |                                       |  |  |
| Opaci.   | 7410   |                                 | ceacy Date         |                                 | *17      | 1.6                |                       | D11)                                   | Tertorati   | ons            | <sup>34</sup> DHC, DC,MC              |  |  |
| 31   | Hole Size                                    | <u> </u>                        | 32 Casing & Tubing |                                 |          |                    | 33 Depth S            |  |   |                | M Sacks Cement                        |  |  |
|  |  |                                 |                    |                                 |          |                    |                       | Desta                                  |   | 21 TD-3        |                                       |  |  |
|  |  |                                 |                    |                                 |          |                    |                       |  | 7   | 7 3            |                                       | 13-98  |  |
|  |  |                                 |                    |                                 |          |                    |                       |  |   | j              | 16                                    |  |  |
|  |  |                                 |                    |                                 | ,        |                    |                       |  |   | <del>- G</del> | M                                     | - Contraction of the Contraction |  |
|  | est Dat                                      | a                               |                    |                                 |          |                    |                       |  |   |                |                                       |  |  |
| M Date Nev   | v Oil  | 34 Gas Delivery Date            |                    | " Test Date                     |          | 31 Test Len        |                       | ength                                  | 3º Thg. Pressure                                    |                | 1                                     | Csg. Pressure  |  |
| 4 Choke  | Size   | 4 Oil                           |                    | 45 Water                        |          |                    | " Gas                 |  | 45 AOF  |                | -                                     | * Test Method  |  |
|  |  |                                 |                    | ision have been                 |          | 4                  |                       |  | ICED II A MY  |                |                                       |  |  |
| wledge and be  |  | $O(\lambda)$                    | /                  |                                 | эгнну    |                    | U                     | IL CON                                 | NSERVATIO   | ט אכ           | IVISIO                                | JN   |  |
| nature:  | Lun  | S /4                            | unu                | W                               |          | App                | roved by:             | SUPER                                  | RVISOR, DISTE                                       | RICT II        |                                       |  |  |
| nted name: DAVID G. HAMMOND                          |  |                                 |                    |                                 |          |                    | Title:                |  |   |                |                                       |  |  |
| ic:<br>OPERATOR                                      |  |                                 |                    |                                 |          | Appi               | Approval Date: 6 1998 |  |   |                |                                       |  |  |
| :  | 2/24/9                                       |                                 | Phone: 50          | 5 746-68                        | <br>19   |                    |                       | 1 1/41                                 |   |                |                                       |  |  |
| f this is a cha                                      |  |                                 |                    | ber and name                    |          | revious o          | perator               |  |   |                |                                       |  |  |
| 36990  |  | RODN                            | NEY B. WI          | EBB DBA I                       | WEBB     |                    |                       |  |   |                |                                       |  |  |
| ,  | creyious Op                                  | erator Signat                   | 1, 1 /             |                                 |          |                    | rinted Name           | MEDD                                   | ^   | Hill<br>Dagga  |                                       | Date 2 /24 /09   |  |