

NO. OF COPIES RECEIVED	4
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-5524-13	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- WIW		7. Unit Agreement Name WEST LOCO HILLS UNIT
2. Name of Operator NEWMONT OIL COMPANY		8. Farm or Lease Name TRACT 27
3. Address of Operator ROOM 303 FIRST NATIONAL BANK BUILDING, ARTESIA, N.M.		9. Well No. 2
4. Location of Well UNIT LETTER L 2310 FEET FROM THE South LINE AND 990 FEET FROM THE West LINE, SECTION 1 TOWNSHIP 18S RANGE 29E NMPM.		10. Field and Pool, or Wildcat Loco Hills
15. Elevation (Show whether DF, RT, GR, etc.) 3516 GR		12. County Eddy

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

OTHER **Convert to WIW**

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to clean out, test casing and acidize to convert well to injection

RECEIVED

JAN 21 1966

O. C. C.
ARTESIA, OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY
H. J. LEDBETTER

SIGNED _____

TITLE **Division Superintendent**

DATE **1/19/66**

APPROVED BY

McArmstrong

TITLE **SEAL AREA DEPT. OF MINES**

DATE

JAN 21 1966

CONDITIONS OF APPROVAL, IF ANY: