

UNITED STATES

cy 434 DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY Roswell, New Mexico

RECEIVED July 9, 1963

JUL 1 0 1963

Texaco Inc. P. O. Box 3109 Midland, Texas

Gentlemen:

Your Motice of Intention to Drill well No. 5 Leo R. Manning Federal "B" NCT-1 (copy attached) in the NNASE's sec. 28, T. 18 S., R. 30 K., W.M.F.M., Eddy County, New Maxico, Lease New Maxico 033775, to a depth of 3,375 feet to test the Grayburg formation, has been forwarded to this office for approval.

Pursuant to authority delegated to the Regional Oil and Gas Supervisor on May 10, 1962, 27 F.R. 4814, I hereby approve the Notice of Intention to Brill described in the foregoing.

Please notify the District Engineer, Geological Survey, Drawer U, Artesis, New Maxico, in sufficient time for a representative to witness all commuting operations.

> Very truly yours, (orthe)

> > •

JOHN A. ANDERSON Regional Oil and Gas Supervisor

Attachment

Copy to: Washington Mining Branch (2) NHOCC-Artesia (2) (w/2 cys Notice) Artesia Roswell (2)

JAKnauf:hb 7/5/63

O. C. C. ARTESIA, OFFICE



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| Form 9-331 a                                     |                               | N. M. O. C. C                               | , CORM               |                 | <u> </u>   | Budget Bureau<br>Approval expire |               |  |
|--|-------------------------------|---|----------------------|-----------------|------------|----------------------------------|---------------|--|
| (Feb. 1951)                                      | (SUBMIT IN TRIPLICATE)        |   |                      |                 |            | Land Office                      |               |  |
|  |                               |   | STATES               |                 | Lon        | <u>ь No NM-03</u>                | 3775          |  |
|  |                               | ARTMENT                                     |                      | TERIO           |            | t                                |               |  |
| 0  | DEF                           |   | CAL SURVE            |                 | •          |                                  |               |  |
|  |                               | 0202001                                     | 0/12 001112          |                 |            | •                                |               |  |
|  |                               |   |                      |                 |            |                                  |               |  |
| SUN  | DRY NOT                       | CES AN                                      | D REPO               | RTS             | ON V       | VELLS                            |               |  |
| NOTICE OF INTENTION TO                           | DRILL                         | X   | SUBSEQUENT R         | EPORT OF W      | ATER SHUT  | -OFF                             |               |  |
| NOTICE OF INTENTION TO                           | CHANGE PLANS                  |   |                      |                 |            | R ACIDIZING.                     |               |  |
| NOTICE OF INTENTION TO                           |                               |   |                      |                 |            | SING                             |               |  |
| NOTICE OF INTENTION TO<br>NOTICE OF INTENTION TO |                               |   |                      |                 |            |                                  |               |  |
| NOTICE OF INTENTION TO                           |                               |   |                      |                 |            |                                  |               |  |
| NOTICE OF INTENTION TO                           |                               |   |                      |                 |            |                                  |               |  |
|  |                               |   |                      |                 |            |                                  |               |  |
| Leo R. Mannir                                    | (INDICATE ABOVE B             | CHECK MARK NAT                              | URE OF REPORT, I     | NOTICE, OR C    | THER DATA  | <i>.</i> )                       |               |  |
| Lease No. 163                                    | 971                           | NOT 1                                       |                      | Jul             | <u>y 2</u> |                                  | , 19.63       |  |
| Well No5   | is located 1650               | <u>)</u> ft. from                           | NX<br>S { line and . | 1651.ft         | :. from {  | E line of sec                    | 28            |  |
|  |                               |   |                      | NMPM            | •          | -                                |               |  |
| NW/4 of SE/4 S<br>0 (% Sec. and Sec. No          | .) (Tv                        | /p.) (Rai                                   | ige)                 | (Meridia        | •          |                                  |               |  |
| unoNorth Benson (                                | lueen-                        | Eddy<br>(County or Su                       | hdivision)           |                 | New M      | e or Territory)                  |               |  |
| Grayburg (Field)                                 | •                             | (County of Su                               | ourvision)           |                 | (Diai      | ou remony                        |               |  |
| The elevation of the                             | e derrick floor ab            | ove sea level                               | isft                 | . *not          | avai       | lable                            | •             |  |
|  |                               |   | OF WORK              |                 |            |                                  |               |  |
| (State names of and expecte                      | d depths to objective s       | ands; show sizes, w<br>pints, and all other | eights, and lengt    | work)           |            |                                  | jobs, coment- |  |
| FORMATIONS EXPEC                                 |                               |   |                      | CASI            | NG PF      | OGRAM                            |               |  |
| Top of Anhydrite                                 | e 355!                        | Size  | Size                 |                 |            | - · ·                            | Sx.           |  |
| Top of Salt                                      | 540 <b>;</b><br>1435 <b>;</b> |   | Casing               | Wt.             | New        | Depth                            | Cement        |  |
| Base of Salt<br>Top of Yates                     | 1610'                         | 9 3/8"<br>6 3/4"                            | 7"<br>4 1/2"         | 14.             | New        | 520'                             | 350*          |  |
| Top of Queen                                     | 2754 .                        | 5 3/4"                                      | 4 1/2"               | 9.              | New        | 3375 <b>'</b>                    | 350**         |  |
| Top of Penrose                                   | 2965                          | *250 sx.                                    | Class "              | C" Nea          | nt. 49     | gel + 10                         | 00 sx.        |  |
| Top of Grayburg                                  | 3200'<br>3375'                | 1 1 2 2 2 2 1                               | A 11                 |                 |            |                                  | $\sim$        |  |
| Total Depth                                      | 2212                          | **350 sx                                    | . Class              | "C" Ne          | eat, ]     | 10% salt'l                       | oy weight     |  |
|  |                               | of mixi                                     | ng water             |                 |            |                                  | - to          |  |
|  |                               |   |                      |                 |            |                                  | V & 4 4       |  |
|  |                               |   |                      |                 |            | , C                              | J Car Att     |  |
| I understand that this j                         | olan of work must recei       | ve approval in wri                          | ting by the Geolo    | gical Survey    | bafore ope | rations may becom                | by weight     |  |
|  | ACC TNC                       |   |                      |                 | TEX/       | A ENG.                           | 201           |  |
| Company <u>TEX</u>                               | ACU LINU.                     |   |                      |                 | <b></b>    | NEVE                             | 1 Martin      |  |
| Address P.                                       | 0. Box 3109                   |   |                      | $\cap$          | $\cap$     | March                            | · 3 8 11      |  |
| Mia  | <u>land, Texas</u>            | × .   | · B                  | $ \vee $        | $\bigvee$  | U. J. UL                         | 1952          |  |
| <u></u>  | TANNI TOVOD                   | ****  |                      | $\sim 1^{\sim}$ | J/J        | ROLEICENIC                       | IL STATES     |  |
|  |                               |   | Tit                  | le Div          | is 10n     | Civil En                         | ainter        |  |
|  |                               |   |                      |                 |            |                                  | GP0 8 620 40  |  |

|  |  | NEW MEXIC  |              |   |  |                             |  | FORM C-12<br>Revised 5/1/5  |  |  |
|--|--|--|--------------|---|--|-----------------------------|--|---|--|--|
| <del></del>  |  | LOCATIO  |              |   |  |                             |  |   |  |  |
|  | 522 113  |  |              | SECTIO                                    |  |                             |  |   |  |  |
| Operator   |  |  |              | Lease                                     |  |                             |  | Well No.  |  |  |
| -  | ) The.   |  |              | Leo R.                                    | Manning-                                 | Federal '                   | B"NCT-1  | 5   |  |  |
| TEXACO Inc.<br>Jnit Letter Section Township                                      |  |  | Range County |   |  |                             |  |   |  |  |
| J  | 28   | 18 So  | uth          | 30  | East                                     | E                           | ddy  |   |  |  |
| Actual Footage Locat   |  | <b>L</b>   |              |   |  |                             |  |   |  |  |
|  | et from the $S$ :  | outh   | line and     | 165,                                      | / fee                                    | t from the                  | East   | line <i>Sec. 23</i>   |  |  |
| round Level Elev.  | Producing Fo   | rmation  | ĺ            | Pool                                      | +  |                             |  | Dedicated Acreage:  |  |  |
| not available  | Graybur  | g  | · .          | North                                     | Benson Q                                 | ueen-Gra                    | yburg  | 40 Acre   |  |  |
| who has the right<br>another. (65-3-<br>2. If the answer to qu<br>wise? YES      | to drill into and<br>29 (e) NMSA 193<br>uestion one is ''<br>. NO If | to produce fro<br>5 Comp.)<br>no,'' have the<br>answer is "'yo | interests    | l and to ap<br>of all the o<br>of Consoli | propriate the<br>owners been c<br>dation | production e<br>onsolidated | ither for him<br>by communit                       | ("Owner" means the per<br>iself or for himself and<br>ization agreement or other                            |  |  |
| 3. If the answer to question two is "no," list all the owners and their<br>Owner |  |  |              |   | Land Description                         |                             |  |   |  |  |
|  |  |  |              |   |  |                             |  | ·····   |  |  |
|  |  | <u></u>  |              |   |  |                             |  |   |  |  |
|  |  | SECTIO   | NB           |   |  |                             | 7  | CERTIFICATION   |  |  |
| Sunshine<br>Roy Co.<br>Lse.  |  |  | Leo          | R. Manr<br>Texaco                         | ing-Fed.                                 | (a)                         | in SECTI   | certify that the information<br>ON A above is true and co<br>he best of my knowledge a<br>DEUL<br>J. Velten |  |  |
| ;  |  | U  |              |   |  |                             | Position<br>DIVIS:<br>Company<br>Date              | ion Civil Engine<br>TEXACO Inc.<br>7-2-63   |  |  |
|  |  | ——(28)<br>Total — S  | •            | 5   | <u>MARK</u><br>1651'-                    | <u>Bas</u>                  | shown on<br>plotted fro<br>surveys m<br>supervisio | eved  |  |  |
|  |  |  |              | 4   |  | • 3                         | Registere  | eyed<br>-2-63<br>ed Professional Engineer<br>and Surveyor<br>Eltru<br>No. 817/1                             |  |  |
| L  |  | • •  |              |   |  |                             | 1 10.  |   |  |  |