

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4 Form Approved.

Land Office

Lease No. LC 069402

Unit \_\_\_\_\_

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL                   | [ | SUBSEQUENT REPORT OF WATER SHUT-OFF        |
|--|---|--|
| NOTICE OF INTENTION TO CHANGE PLANS            |   | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     |   | SUBSEQUENT REPORT OF ALTERING CASING       |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL |   | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        |   | SUBSEQUENT REPORT OF ABANDONMENT           |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    |   | SUPPLEMENTARY WELL HISTORY                 |
| NOTICE OF INTENTION TO ABANDON WELL            |   |  |
|  |   |  |

| NOTICE OF INTENTION TO ABANDON   | WELL  | -   | · · · · · · · · · · · · · · · · · · ·                             |                                |
|--|---|---|---|--------------------------------|
| (INDIC   | ATE ABOVE BY CHECK MARK NAT   | TURE OF REPORT, NOTICE, O   | OR OTHER DATA)  |                                |
|  |   | October   | 2.  | , 19 <b>63</b>                 |
| Well No. is loca   | ated 340 ft. from   | $S$ line and $\frac{19.2}{3}$   | ft. from $\begin{Bmatrix} \mathbf{E} \end{Bmatrix}$ line          | of sec. 29                     |
| (½ Sec. and Sec. No.)  | (Twp.) (Ra  | nge) (Mer   | idian)  | 1 6 S                          |
| (Field)  | K day<br>(County or Su  | ıbdivision)   | (State or Territo   |                                |
| The elevation of the derricl   | k floor above sea level   | is <b>3444</b> ft.  |   |                                |
|  | DETAILS   | OF WORK   |   |                                |
| Spotted 250 ga<br>treated with<br>Peri 5 1/2" or<br>Set Howoo Re<br>Spotted 250 ga | etrievable Slee<br>diona 15% NE a<br>30,000 gallons<br>seing with 2 3/8<br>drievable Bridge<br>diona 15% NE a<br>20,000 gallone | cid, broke do<br>Redined OH v<br>P JNPP at 2<br>Plag at 2950<br>cid, broke de | with 1 1/2 P<br>890 & 2918.<br>D'.<br>wn formation<br>Wh 1 1/2# S | SPO.<br>sad trac<br>PG-1414OLT |
|  |   |   | RECEIV  | ED                             |
| I understand that this plan of wo  |   |   | rvey before operations #6   | ag be commenced.               |
|  |   | any, Inc.   |   |                                |
| Address D. C. B  | ox 1518   | my, inv.  | C). C   | FICE                           |

