## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

Energy, Minerals & Natural Resources Depa

State of New Mexico

Instructions on back Submit to Appropriate District Office

| District III   | OIL                                  |                                       |                                      | N DIVISIO                             | N 5 copies                     |                           |                 |
|--|--------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--------------------------------|---------------------------|-----------------|
| 1000 Rio Brazos Rd., Aztec, NM 87410   |                                      |                                       | O Box 208                            |                                       |                                | AMENDED REPORT            |                 |
| District IV  | e, NM 8750                           | 04-2088                               | L                                    | AMENDED                               | REPORT                         |                           |                 |
| PO Box 2088, Santa Fe, NM 87504-2088   | NVARIE A                             | ארו אוודו                             | HORIZATIO                            | N TO TRA                              | NSPORT                         |                           |                 |
| I. REQUSET FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  1. Operator name and Address 2. OGRID Number  |                                      |                                       |                                      |                                       |                                |                           |                 |
| MADIAU FAIFDOV CORRODATION   |                                      |                                       |                                      |                                       | 162791                         |                           |                 |
| MARIAH ENERGY CORPORATION P.O. BOX 160430  |                                      |                                       |                                      |                                       | 3. Reason for Filing Code      |                           |                 |
| AUSTIN, TX 78716   |                                      |                                       |                                      |                                       | CH 3/1/97                      |                           |                 |
| 4. API Number  |                                      |                                       | 5. Pool Name                         |                                       | 6. Pool Code                   |                           | - 6             |
| 30-015-87448- 10122  |                                      |                                       |                                      |                                       |                                |                           | 00              |
| 7. Property Code 0 20958 NORTH BEI   |                                      |                                       | 3. Property Nam<br>SON QUEE          |                                       | 9. Well Number<br>29           |                           |                 |
| II. Surface Location   |                                      |                                       |                                      | · · · · · · · · · · · · · · · · · · · |                                |                           |                 |
| <u> </u>   | inge<br>OE                           | Lot. Idn                              | Feet from the 990                    | North/South Line                      | Feet from the 2310             | East/West line<br>WEST E  | County<br>ddy   |
| N 29 18S 3   |                                      |                                       | 990                                  | SOUTH                                 | 2310                           | IAACO1 IE                 | uuy             |
| UL or Lot no. Section Township Re  | inge                                 | Lot. ldn                              | Feet from the                        | North/South Line                      | Feet from the                  | East/West line            | County          |
| 12. Lse Code 13. Producing Method Code 14. Gas   | Conection Date                       |                                       | 15. C-129 Permit Number              |                                       | 16.C-129 Effective Date 5/1/97 | 17. C-129 Expiration Date |                 |
| III. Oil and Gas Transporters  |                                      |                                       |                                      |                                       |                                |                           |                 |
| 1  | ter 19. Transporter Name and Address |                                       |                                      |                                       |                                |                           | and Description |
| TEXACO TRADING   | TEXACO TRADING & TRANSPORTATION      |                                       |                                      |                                       | 0                              | SEC. 28-T18S R30E         |                 |
|  |                                      |                                       |                                      |                                       | <u> </u>                       |                           |                 |
|  |                                      |                                       |                                      |                                       |                                |                           |                 |
|  |                                      |                                       |                                      |                                       |                                |                           |                 |
|  |                                      |                                       |                                      |                                       | 1                              |                           |                 |
|  |                                      |                                       |                                      |                                       | Post IO :                      |                           | 11-3            |
|  |                                      |                                       |                                      |                                       |                                | 6-27-99                   |                 |
|  |                                      |                                       |                                      |                                       |                                | 6-27-97<br>che of         |                 |
|  |                                      | · · · · · · · · · · · · · · · · · · · |                                      |                                       |                                | ving                      |                 |
|  |                                      |                                       |                                      |                                       |                                | '                         |                 |
|  |                                      |                                       |                                      |                                       |                                | ĺ                         |                 |
| W. Dundana d Make  |                                      |                                       |                                      |                                       |                                |                           |                 |
| IV. Produced Water   |                                      | 24. POD U                             | LSTR Location and                    | 1 Description                         |                                |                           |                 |
| W. Well Considering Date   |                                      |                                       |                                      | · · · · · · · · · · · · · · · · · · · |                                | ·                         |                 |
| V. Well Completion Data  25. Spud Date  26. Ready Date   |                                      |                                       | 28. PBTD                             |                                       | 29 Perforations                |                           |                 |
|  | ,                                    |                                       |                                      |                                       |                                |                           |                 |
| 30. Hole Size 31. Casing   | lole Size 31. Casing & Tubing Size   |                                       | 32. Depth Set                        |                                       | 33. Sacks Cement               |                           | t               |
|  |                                      |                                       |                                      |                                       | MYA - 9 4381                   |                           |                 |
|  |                                      |                                       |                                      |                                       |                                | 7                         |                 |
| VI. Well Test Data   |                                      |                                       |                                      |                                       |                                |                           |                 |
| 34. Date New Oil 35. Gas Delivery Date   | 36. Te                               | st Date                               | 37. Test Length                      |                                       | 38. Tbg. Pressure              | 39. Csg. Pressure         |                 |
| 40. Choke Size 41. Oil   | 42. W                                | √ater                                 | 43. Gas                              | I                                     | 44. AOF                        | 45. Test Method           | <b>i</b>        |
| 46 Thereby certify that the rules of the Oil Con   | ion Division have                    | been commutat                         | <u> </u>                             |                                       |                                | <u> </u>                  |                 |
| 46. I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete to the best of my |                                      |                                       |                                      | OIL CONS                              | ERVATION DIV                   | /ISION                    |                 |
| knowledge and belief.  |                                      |                                       | 1                                    |                                       |                                |                           |                 |
| Signature: Renyes Day  |                                      |                                       | Approved by: SUPERVISOR, DISTRICT II |                                       |                                |                           |                 |
| Printed name: RUSSELL DOUGLASS   |                                      |                                       | Title:                               |                                       |                                |                           |                 |
| Title: VICE PRESIDENT  |                                      |                                       | Approval Date: JUN 4 1997            |                                       |                                |                           |                 |
| Date: 4/16/97 Phone  | 4/16/97 Phone: (512) 322-0393        |                                       |                                      |                                       |                                |                           |                 |
| 47. If this is a change of operator fill in the o  | OGRID number                         | and name of                           | the previous o                       | perator                               |                                |                           |                 |

Printed Name

14591

Previous Operator Signature Printed
FORMERLY OPERATED BY MERIT ENERGY COMPANY

Date