

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRI  
(Other instructio  
verse side)

DATE  
ON re

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 033775

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

North Benson Queen Unit

9. WELL NO.

6

10. FIELD AND POOL OR WILDCAT

North Benson Queen Graybur

11. SEC., T., R., M., OR BLE. AND  
SURVEY OR AREA

27 T18S-R30E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

GREENHILL PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

11490 Westheimer, Suite 200, Houston, Texas 77077

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

Unit E, 2310 FNL & 560 FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3510 DF

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

Add additional pay & stimulate XX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Perforate the following with 2 JSPF

2809-2818, 3010-3015, 3021-3028, 3258-3263, 3321-3332, 3343-3355

Acidize the well with 26,000 gallons 80 quality foamed 15% HCL acid.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Richard Thompson*

TITLE

Land Manager-Permian Basin

DATE

9-27-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

10/17/91

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

OCT 4 10 56 AM '91  
CARRUTHERS  
AREA OFFICE

RECEIVED