

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRI-COLOR  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                 |  |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>14-00-0001-0070</b>                   |
| 2. NAME OF OPERATOR<br><b>Atlantic Richfield Company</b>                                                                                                                                        |  | 6. INDIAN, ALLOTTEE OR TRIBE NAME                                               |
| 3. ADDRESS OF OPERATOR<br><b>P.O. Box 1973 - Roswell, New Mexico 88201</b>                                                                                                                      |  | 7. UNIT AGREEMENT NAME<br><b>West Red Lake Unit</b>                             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface <b>2310' FNL &amp; 990' FEL Sec. 7, SE/4NE/4 Unit H</b> |  | 8. FARM OR LEASE NAME                                                           |
| 14. PERMIT NO.                                                                                                                                                                                  |  | 9. WELL NO.<br><b>#15</b>                                                       |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3320' DF</b>                                                                                                                               |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Red Lake</b>                               |
|                                                                                                                                                                                                 |  | 11. SEC., T., R., M., OR ECL. AND SURVEY OR AREA<br><b>Sec. 7, T-18S, R-27E</b> |
|                                                                                                                                                                                                 |  | 12. COUNTY OR PARISH<br><b>Hddy</b>                                             |
|                                                                                                                                                                                                 |  | 13. STATE<br><b>New Mex.</b>                                                    |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                          |                                          |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>Well name change</b>                | <b>X</b>                                 |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Effective 8-1-68 the Vandagriff "C" Federal Lease (NM-04175C) Well #1 was included in the West Red Lake Unit. Will be carried as West Red Lake Unit Well #15 on subsequent reports.**

RECEIVED

AUG 1 1968

ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

Original Signed  
SIGNED **A. D. Kloxin** TITLE **Dist Prod & Drilg Supt.** DATE **8-6-68**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

APPROVED  
AUG 7 - 68  
R. L. DEAN  
DISTRICT ENGINEER

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 7:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1963-O-484228

607-911

LANDRY NOTICE AND REPORTS ON WELLS

TECHNICAL SURVEY

DEPARTMENT OF THE INTERIOR

UNITED STATES

APPROVED  
JAN 1964  
100-100000