

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN REVERSE SIDE
(Other instructions on reverse side)

DEC 16 1991

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO

NM-033775

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

North Benson Queen Unit

8. FARM OR LEASE NAME

9. WELL NO.

23

10. FIELD AND POOL, OR WILDCAT

North Benson Queen Grayburg

11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA

Sec 28 T 18 S R 30 E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS O. C. D.
(Do not use this form for proposals to drill or to deepen or plug back to a different interval. Use "APPLICATION FOR PERMIT--" for such proposals.) ARTESIA OFFICE

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water Injection Well

2. NAME OF OPERATOR
GREENHILL PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
11490 Westheimer, Suite 200, Houston, Texas 77077

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

Unit Letter P, 330 feet from the South line and 330 feet from the East line, Section 28, Township 18S, Range 30E, NMPM.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3471 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Repair tubing leak. ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

xxx

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Ran Baker AD-1 packer on 92 joints of 2 3/8" tubing. Set packer at 2742'.

Pressured annulus to 350 psi for 15 minutes. Excellent test. NMOC representative present.

18. I hereby certify that the foregoing is true and correct

SIGNED

Michael J. Newport

TITLE Land Manager-Permian Basin

DATE 12-2-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: