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| DI               | STRIBUTI | ON 5  |   |
| SANTA FE         |          | 1     | 1 |
| FILE             |          | 1     |   |
| U.S.G.S.         |          | /     |   |
| LAND OFFICE      |          | 1     |   |
| TRANSPORTER      | OIL      |       |   |
| INANSFORTER      | GAS      |       | 1 |
| PRORATION OFFICE |          |       |   |
| OPERATOR         |          | 1     |   |

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS

| PRORATION   |                            |                     |             | (Submit to appropriate District Office as per Commission Rule 1106) |   |                        |            |                  |                  |                     |                     |  |             |  |
|---|----------------------------|---------------------|-------------|---|---|------------------------|------------|------------------|------------------|---------------------|---------------------|--|-------------|--|
| Name of Company Cima Capitan, Inc. (N.S.L.)  Address P.O. Drawer 1343, Artesia, N.M.  |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
| Lease   |                            |                     |             |   | ell No.   | Uni                    | t Letter   |                  | n Townshi        |                     |                     | Range                                  | <del></del> |  |
|   | ns Willi                   | ams                 |             |   | 7 4   | - 1                    | PL         |                  | 18               |                     | 1                   | 28L                                    |             |  |
| Date Work   |                            |                     | Pool        |   | -   |                        |            |                  | County           |                     | <del></del>         |  |             |  |
| Aug.o   | Aug. 8, 1963 Artesia, Eddy |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
| THIS IS A REPORT OF: (Check appropriate block)  Beginning Drilling Operations  Casing Test and Cement Job  This is a Report of: (Check appropriate block)  Casing Test and Cement Job  This is a Report of: (Check appropriate block) |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
|   |                            | peration            | ns          | Casi  | ng Test a   | nd Ce                  | ment Joi   | Ь                | Other            | (Expla              | tin):               |  |             |  |
| Plugging Remedial Work  |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
| Detailed account of work done, nature and quantity of materials used, and results obtained.   |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
| R<br>a  | dan 227.2<br>nd teste      | <b>5' o</b><br>d on | f 10<br>e h | 0 <b>3/4</b> 40<br>our, hol   | 0.5# c<br>e dry   | asi                    | ng ai      | ad mu            | dded.            | Ba                  | iled ho             | le dry                                 |             |  |
|   |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
|   |                            |                     |             |   |   |                        |            |                  |                  |                     | fil.                |  |             |  |
|   |                            |                     |             |   |   |                        |            |                  |                  |                     | 1.72                |  |             |  |
|   |                            |                     |             |   |   |                        |            |                  |                  |                     | 40-24               | ee bijig                               |             |  |
|   |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
| Winner  |                            | <del></del>         |             | <del></del>   |   |                        |            |                  |                  |                     | <u> </u>            |  |             |  |
| Witnessed by Thomas F. Welch Position V. Pres   |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  | L.)         |  |
|   | <del></del>                | <del></del>         | FI          | LL IN BELO  |   |                        |            |                  | EPORTS (         | NLY                 | ·                   |  |             |  |
| D F Elev.   |                            | T D                 |             |   |   |                        | WELL D     | PATA             | To               |                     |                     |  |             |  |
| 1 2.60.   |                            |                     | PBTD        |   |   |                        | Producin   | Producing Interv |                  | val Completion Date |                     |  |             |  |
| Tubing Dian   | bing Diameter Tubing Depth |                     | !           | Oil String Dian   |   | ng Diame               | ter        |                  | Oil String Depth |                     |                     |  |             |  |
| Perforated I  | nterval(s)                 |                     |             |   |   |                        |            | <del></del>      | <u> </u>         |                     | L                   | ······································ |             |  |
| Open Hole Interval  |                            |                     |             |   |   | Producing Formation(s) |            |                  |                  |                     |                     |  |             |  |
|   |                            |                     |             |   |   |                        | F WORKOVER |                  |                  |                     |                     |  |             |  |
|   | Date of                    |                     | 0:1         | D. 1  |   |                        |            |                  |                  | т                   | <del></del>         |  |             |  |
| Test  | Test                       |                     | Uii         | Production<br>BPD   | Gas P   | roduc<br>CFPI          |            |                  | Production<br>PD | C.,                 | GOR<br>bic feet/Bbl | Gas Wel                                | l Potential |  |
| Before<br>Workover  |                            |                     |             |   |   |                        |            |                  |                  |                     | oic leet/Dbi        | MC                                     | FPD         |  |
| After\<br>Workover  |                            |                     |             |   |   |                        |            |                  |                  |                     |                     |  |             |  |
| OIL CONSERVATION COMMISSION   |                            |                     |             |   | I hereby certify that the information given above is true and complete to the best of my knowledge. |                        |            |                  |                  |                     |                     |  |             |  |
| Approved by Mt Uman Lacare  |                            |                     |             |   | Name San  |                        |            |                  |                  |                     |                     |  |             |  |
| Title OM AND GAS INSPECTED  |                            |                     |             |   | Position Secretary-Treasure   |                        |            |                  |                  |                     |                     |  |             |  |
| MAR 1 8 1964  |                            |                     |             |   | Company<br>Cima Capitan, Inc. (N.S.L.)  |                        |            |                  |                  |                     |                     |  |             |  |
|   |                            |                     |             |   |   |                        |            |                  |                  |                     | <del></del> -       |  |             |  |