| NUMBER OF COPIES RECEIVED | 7 | 1  | 30-013-10204                        |  |  |  |
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| DISTRIBUTION              |   | N. J MEXICO OIL CONSERVATION CL. MISSION                               | Form C-101                          |  |  |  |
| FILE 1<br>U.S.G.S. 2      | - | Santa Fe, New Mexico   | Hevised (12/1/55)                   |  |  |  |
|                           |   |  | ,                                   |  |  |  |
| PROPATION OFFICE          |   | NOTICE OF INTENTION TO DRILL   |                                     |  |  |  |
| OPERATOR                  | 2 | District Office of the Oil Conservation Commission and approval obtain | ned before drilling or recompletion |  |  |  |

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before driling of recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G-128 in triplicate to first 3 copies of form G-101

|                      | Arte   | esia,       | New M      | exico    |                                       |               | 0 <b>c</b> 1    |            | 17, 196                                 | 4                        |
|----------------------|--------|-------------|------------|----------|---------------------------------------|---------------|-----------------|------------|---|--------------------------|
|                      |        |             | (Place)    |          |                                       |               |                 | (Date)     | REC                                     | CE'VED                   |
| OIL CONS<br>Santa fe |        |             |            | Υ.       |                                       |               |                 |            | 0 <b>C</b>                              | <b>F 1</b> 9 <b>1964</b> |
| Gentlemen:           |        |             |            |          |                                       |               |                 |            | •••                                     |                          |
| You ar               |        |             |            |          | (Company or Ope:                      |               |                 |            |   | BIA, DEFICE              |
|                      |        |             |            |          |                                       |               |                 |            |   |                          |
|                      |        |             | (Lease)    |          |                                       |               |                 |            |   |                          |
| located              | 165    | <b>)</b> fe | et from th |          | North                                 |               |                 | ine and    |   | icet from the            |
|                      | Eas    | t           |            | ·····    | ne of Section                         | , T           | 182             | , <b>R</b> |   | IMPM.                    |
| (GIVE LO             | CATION | FROM        | SECTION    | LINE)    | Artesia                               | F             | ool,            | ••••••     | Eddy                                    | County                   |
|                      |        |             |            | If State | Land the Oil and Gas                  | s Lease is No |                 |            | 041                                     |                          |
|                      |        |             |            | If pater | ited land the owner is                |               |                 |            |   |                          |
| D                    | С      | В           | A          |          |                                       |               |                 |            |   |                          |
|                      |        |             |            | We proj  | pose to drill well with               | drilling equi | pment as fo     | llows :    | ••••••••••••••••••••••••••••••••••••••• |                          |
|                      |        |             |            | 2100     | Vith rotar                            | y equi        | pment           |            |   |                          |
| E                    | F      | C           | Н          | The sta  | tus of plugging bond.<br>YOTK #105351 | <b>\$10,0</b> | 00 <b>F</b> 1de | elity      |   | Lty Co. of               |
|                      |        |             | :          | Nev      | iork #103331<br>;eof New Mer          | rtan          | ting or         |            | TR or PT of                             | ERTHR TOT                |
| ſ.                   | к      | J           | I          | Drilling | Contractor                            | R.K.Dr        | illing.         | Compa      | 11.y                                    | ····· ·                  |
|                      |        | 5           |            |          | 12                                    | 200 Sou       | th Rick         | nerds      | <u></u>                                 |                          |
|                      |        |             |            | •        | Ro                                    | oswell,       | New Me          | exico      |   |                          |
| М                    | N      | 0           | P          | Waint    | end to complete this v                | well in the   | H               | st Gra     | ayburg                                  |                          |
|                      | 1      |             | ł          |          | ion at an approximate                 | denth of      |                 | 2100       | <b>)</b>                                |                          |
| 1                    |        |             |            | Iormati  | CASING PROC                           |               |                 |            |   |                          |
|                      |        |             |            |          | UASLIG FRO                            |               |                 |            |   |                          |

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole              | Size of Casing | Weight per Foot | New or Second Hand | Depth | Backs Cemen |
|---------------------------|----------------|-----------------|--------------------|-------|-------------|
| 0_6/98                    | 78             | 20#             | Second Hand        | 450"  | 150         |
| 9 <b>-5/8</b> *<br>6-1/4* | 42*            | 9.5#            | Second Hand        | TD    | 100         |
|                           |                |                 |                    |       |             |
|                           |                |                 |                    |       |             |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

## This well is to be drilled and used as a water injection well for waterflood operations.

OCT 1 9 1964

<u>1 9 1964</u>, 19......

Sincerely yours,

A 9/

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| С  |   |     | -   | as  | fo | 11. | <u> </u> | •• |     |   |   |   |
| г. | х | c.r | U.L |     | 10 |     | v        | ** | - 3 |   |   |   |

| OIL CO   | NSERVATION COMMISSION |
|----------|-----------------------|
| mel      | mustreng              |
| By 11/XU | 7/10221119            |