

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-062029

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Brainard Tr. 3

9. WELL NO.

7

10. FIELD AND POOL, OR WILDCAT

Turkey Track On Grbg

11. SEC., T., R., M., OR BLK. AND  
SUBV. OF AREA

Sec. 34-18S-29E

12. COUNTY OR PARISH 13. STATE

Eddy

N.M.

1. OIL ☐ GAS ☐ OTHER Injection DEC 18 1981

2. NAME OF OPERATOR

Marbob Energy Corporation

O. C. D.

3. ADDRESS OF OPERATOR

P.O. Drawer 217, Artesia, N.M. 88210

ARTESIA, OFFICE

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

5 FSL 1325 FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3433' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

FILL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☒

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Cleaned well out to TD of 2115', ran packer, new plastic coated tubing, circulated with KW-94 Tretolite corrosion inhibitor, set packer, pressured up on back side, put well on injection.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Production Clerk

DATE

12/17/81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: