

## **OIL CONSERVATION DIVISION**

| Drawer | DD       | Artesi | a. N.M. |      |          |      |
|--------|----------|--------|---------|------|----------|------|
|        | DISTRICT | OFFICE | II      |      |          |      |
|        |          |        | Tanina  | the. | N.S. mar | 1000 |

January thru May 1989
NO. 2022 O

## SUPPLEMENT TO THE OIL PRORATION SCHEDULE

| POSE_ | ALLOWARLE ASSIGNMEN                     | r - old oil                |
|-------|---|----------------------------|
|       |   |                            |
|       |   |                            |
|       | Effective February 1, 1989 an allowable | for a marginal (M) well is |
|       | hereby assigned to Kersey & Co., Thomps | on A #2-A-36-17-31 in the  |
|       | Maljamar Grayburg San Andres Pool.      |                            |
|       |   |                            |
|       |   |                            |
|       |   |                            |
|       |   |                            |
|       | MW/nm                                   |                            |
|       | Kersey & Co.                            |                            |
|       | NRC                                     |                            |
|       |   |                            |
|       |   |                            |
|       |   | OIL CONSERVATION DIVISION  |
|       |   | Wh Walken                  |
|       |   | DISTRICT SUPERVISOR        |