

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2018
SANTA FE, NEW MEXICO 87501

RECEIVED BY
MAR 11 1985
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
E-9292

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name North Benson Queen Unit
2. Name of Operator TEXACO Inc. <input checked="" type="checkbox"/>	8. Farm or Lease Name North Benson Queen Unit
3. Address of Operator P.O. Box 728, Hobbs, New Mexico 88240	9. Well No. 32
4. Location of Well UNIT LETTER <u>C</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>2310</u> FEET FROM THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>18-S</u> RANGE <u>30-E</u> NMPM.	10. Field and Pool, or Wildcat Benson Queen Grayburg, North
15. Elevation (Show whether DF, RT, GR, etc.) 3436' (DF)	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐ CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐
OTHER Add'l. perfs. ☒

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rigged up. Pull rods and pump. Install BOP. Pull tubing.
2. Clean out.
3. Perforate 4 1/2" csg. w/2-JSPF 2576, from 2580-2630' @ 2681,2703,73,75,77,2800,90,26,2924,29 and 2932'.
4. Set pkr. @ 2900'. Acidize perfs 2924-2949' and open hole 2900-3151' w/2000 gal. 15% NE Acid and 1000# salt.
5. Reset pkr. @ 2532'. Acidize perfs. 2576-2836' w/3500 gal. 15% NE acid and 2000# rock salt.
6. Ran tubing and set @ 2988'.
7. Completed shut-in 2-8-85, pending add'l. work.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W.B. [Signature] TITLE Assistant District Manager DATE 3/4/85

APPROVED BY Leslie A. Clements TITLE Supervisor District II DATE MAR 15 1985
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR -6 1985

O.C.D.
HOBBS OFFICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/13/85 BY SP-10