| NO. OF COPIES RECEIVED | r a 2 | σ γ×, | Form C-103 |
|---|--|---|---|
| DISTRIBUTION | R s | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| FILE | 1 | s Carl | |
| U.S.G.S. | ι | <u> 4</u> % | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR / | | | 5. State Oil & Gas Lease No. |
| | Ai | RIESIA, Charles | |
| SUNDO | V NOTICES AND DEBORTS ON | I WELLS | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. | | , | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER- | | Atoka San Andres Unit |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Kewanee 011 Company / | | | Tract 24 |
| 3. Address of Operator | | | 9. Well No. |
| P. O. Box 3786, Odessa, Texas 79760 | | | 2 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| | | | Atoka San Andres |
| UNIT LETTER J . 2310 FEET FROM THE SOUTH LINE AND 2310 FEET FROM | | | Atoka San Andres |
| THE EAST LINE, SECTION 13 TOWNSHIP 18S RANGE 26E NMPM. | | | |
| | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3295' GR | | Eddy |
| 16. Check A | appropriate Box To Indicate 1 | Nature of Notice, Report or Oth | ner Data |
| NOTICE OF IN | * * * | • | REPORT OF: |
| NOTICE OF IN | TENTION TO. | 3023232 | KEI SICI SI |
| DEDEGRA DE MEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | = |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | other Converting to Wat | ter Injection Well X |
| | | OTHER COMVETCING CO NA | ter injection werr |
| OTHER | | | |
| 17 Describe Proposed or Completed One | prations (Clearly state all pertinent de | tails, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | sidifons (Greatly state all pertinent del | tates, and give periment dates, including | commuted date of overting any property |
| followed by 250 gallon coated internally with | s regular 15% acid. Ra plastic. Loaded annul er injection 1-24-70. | . Dumped 500 gallons did in 5-1/2" tension packer of us with inhibited water of Well accepting 221 barre | on 2-3/8" tubing and set packer at |
| 18. I hereby certify that the information a | | | 2_6_70 |
| SIGNED / Studiet | TITLE DI | MATRION Substincendent | DATE 2-6-70 |
| APPROVED BY W. A. B. | ritle Di | CL RAL SEE PROPERTOR | DATE FEB 9 1970 |