| N.M. Oi | C | Division |
|---------|---|----------|
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|     | <b>Y</b> '                 |  |  |  |
|-----|----------------------------|--|--|--|
| 1.  | FORM APPROVED              |  |  |  |
| L'. | Budget Bureau No. 1004-013 |  |  |  |

|  |  |  | N N N O 1 O 10  | ser of  | ,<br>( )     |
|--|--|--|---|---|--------------|
| orm 3160-5<br>June 1990)   | DEPARTMEN  | TED STATES<br>IT OF THE INTERIOR<br>LAND MANAGEMENT  | 811 S. 1st Str  | FORM APPROVED Budget Bureau No. 1004-013 Expires: March 31, 1993  5. Lease Designation and Serial No. |              |
| Do not use thi   | s form for proposals to dr   | AND REPORTS ON WE ill or to deepen or reentry R PERMIT—" for such pro  | to a different reservoir.   | NM-54184 6. If Indian, Allottee or Tribe Name   | <br>E        |
|  | SUBMIT   | IN TRIPLICATE  |   | 7. If Unit or CA, Agreement Desig   | nation       |
|  | Gas<br>Well Dother   | 4  | : 8 - 7 : 1307  | 8. Well Name and No.  |              |
| <ol> <li>Name of Operator</li> <li>Yates Dr</li> <li>Address and Teleph</li> </ol> | illing Company   | •  |   | Dunn Federal #3  9. API Well No.  |              |
| 105 Sout   | th 4th Street, Artes  Footage, Sec., T., R., M., or Survey D                           | ia, NM 88210   |   | 30-015-10622<br>10. Field and Pool, or Exploratory A<br>Artesia, QN, GRB, SA                          |              |
|  | & 990' FWL Section   |  | en e                          | 11. County or Parish, State   |              |
| 12. CHEC   | CK APPROPRIATE BOX   | s) TO INDICATE NATUR   | RE OF NOTICE BEPO   | Eddy County, NM   |              |
|  | OF SUBMISSION  |  | TYPE OF ACTION  |   | <del></del>  |
|  | tice of Intent   | Abandonment  | 1   | Change of Plans   | <del></del>  |
| X Sub  | osequent Report  | Recompletion Plugging Back Casing Repair   | k   | New Construction Non-Routine Fracturing Water Shut-Off  |              |
| Fin  | nai Abandonment Notice   | Altering Casi  |   | Conversion to Injection   |              |
| Describe Proposed of give subsurface   | or Completed Operations (Clearly state at<br>e locations and measured and true vertice | Il pertinent details, and give pertinent date<br>cal depths for all markers and zones per  | es, including estimated date of startin<br>tinent to this work.)* | ng any proposed work. If well is directiona   |              |
|  |  | r & 2 3/8" tubing.<br>RIH with 5 1/2" bail   |   |   |              |
| PO   | H with 2 3/8" plast:   | lated hole clean. A<br>ic coated tubing. R<br>pple set at 2526.67'   | IIH with 100 jts. 2   | n 1000 gals. 15% acid<br>2 3/8" tubing, mud j   | 1.<br>t, and |
| 7-9-97 Ra  | n 99 3/4" rods and :   | 2" X 1 1/2" X 10' RW   | TC pump. Started  | well pumping.   |              |
| ,  | AC   | CEPTED FOR RECORD  AUG 0 0 1997  |   | RECEI<br>1991 JUL 30  |              |
|  | Lacacassa  | BLM  |   | A IO: A IO: AND MGP DURCE A   |              |
| 14. I hereby certify tha   | the foregoing is true/and correct  | ASSESSED TO THE RESIDENCE OF THE PERSON OF T |   | A G   |              |
| 0161100  | meny Lushman   | Title Engineer   | ing Technician  | Date7-29-97   |              |
|  | deral or State office use)   |  |   |   |              |
| Approved by<br>Conditions of appro   | oval, if any:  | Title  |   | Date  | ·.           |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## NM OIL CONS COMMISSION Drawer DD

Artesia, NM 88210 FORM APPROVED

\* Form 3160-5

## UNITED STATES

|  | IMENT OF THE INTERIOR  OF LAND MANAGEMENT             | Budget Bureau No. 1004-0135<br>Expires: March 31, 1993             |  |  |  |  |
|--|---|--|--|--|--|--|
|  |   | 5. Lease Designation and Serial No.                                |  |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   | NM-54184   |  |  |  |  |
|  | r to deepen or reentry to a different reservoir.      | 6. If Indian, Allottee or Tribe Name                               |  |  |  |  |
| Use APPLICATION FC   | OR PERMIT" for such proposals                         |  |  |  |  |  |
| CLID) (IT D)   | TO TO LO A TOTAL                                      | 7. If Unit or CA, Agreement Designation                            |  |  |  |  |
| 20BMII IN  | TRIPLICATE  | 7. It out of CA, Agreement Designation                             |  |  |  |  |
| 1. Type of Well  | **************************************                | 8. Well Name and No.   |  |  |  |  |
| Oil Gas  |   | o. From Hame and Ho.   |  |  |  |  |
| ☐ Well ☐ Well ☒ Other Water Injection Well   |   | Dunn Federal #3  |  |  |  |  |
| 2. Name of Operator  |   | 9. API Well No.  |  |  |  |  |
| Yates Drilling Company  3.Address and Telephone No.  | 30-015-10622  10. Field and Pool, or Exploratory Area |  |  |  |  |  |
| 105 South 4th St., Artesia   | . NM 88210 (505-748-1471)                             | Artesia, Qn, Grb, SA   |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D  |   | 11. County or Parish, State  |  |  |  |  |
| 0001 PGI ( 0001 PIH G. 41.   | 11 100 200  |  |  |  |  |  |
| 990' FSL & 990' FWL Sectio   | n 11-185-28E  | R11 0 NY   |  |  |  |  |
|  | ·   | Eddy County, NM  |  |  |  |  |
|  | X(s) TO INDICATE NATURE OF NOTICE,                    | REPORT, OR OTHER DATA  |  |  |  |  |
| TYPE OF SUBMISSION  Notice of Intent   | TYPE OF ACTION  Abandonment                           |  |  |  |  |  |
| Notice of litera   | Recompletion  | Change of Plans  New Construction                                  |  |  |  |  |
| Subsequent Report  | Plugging Back   | Non-Routine Fracturing   |  |  |  |  |
| Final Abandonment Notice   | Casing Repair   | Water Shut-Off   |  |  |  |  |
|  | Altering Casing                                       | Conversion to Injection  |  |  |  |  |
|  | Cther T.A.  | Dispose Water (Note: Report results of multiple completion on Well |  |  |  |  |
| have further use as an i   | for the casing integrity tes                          | ·  |  |  |  |  |
|  | TAAPPROVED TON 16                                     | ? (1109014 05 <b>2100</b> - =                                      |  |  |  |  |
| The state of the s |   |  |  |  |  |  |
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|  |   | waxa 🚅   |  |  |  |  |
|  |   | <b></b>  |  |  |  |  |
| 14. I hereby certify that the foregoing is true and correct  |   |  |  |  |  |  |
| V2 1 90 1  | Title Engineering Technicia                           | an_ Date   |  |  |  |  |
| (This space for Federal or State office use)   | (This space for Federal or State office use)          |  |  |  |  |  |
| Appropria SGD.) JOE G. LARA Title PETROLEUM ENGINEER Date 12/8/94 Conditions of approval, if any:  |   |  |  |  |  |  |

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