| NO. OF COPIES RECEIVED | 3 | | Form C -103 |
|--|--------------------------------|---|--|
| DISTRIBUTION | | RECEIVED | Supersedes Old |
| SANTA FE | 1 | NEW MEXICO OIL CONSERVATION COMM | C-102 and C-103 MISSION Effective 1-1-65 |
| FILE | 1 | , | |
| U.S.G.S. | | MAY 2 0 1977 | 5a. Indicate Type of Lease |
| LAND OFFICE | 1 | - | State Fee X |
| OPERATOR | 1 | 0. C . C . | 5. State Oil & Gas Lease No. |
| Les | | ARTESIA, OFFICE | |
| (DO NOT USE THIS FO | SUNE | RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUE BACK TO A DIFFERENT F ATTOM FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) | RESERVOIR. |
| 1. OIL X GAS WELL WELL | . 🗆 | , OTHER• | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Farm or Lease Nume | | |
| Yates Petrole | Martin | | |
| 3. Address of Operator | 9. Well No. | | |
| 207 So. 4th S | St., | Artesia, NM 88210 | 1 3 |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER | 50 Atoka, San Andres | | |
| | | 15 18S 2 | |
| | 12. County | | |
| | Eddy | | |
| 16. | Check | Appropriate Box To Indicate Nature of Notice | e. Report or Other Data |
| NOTIC | EOF | NTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK |] | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON |] | COMMENCE DRILLING | |
| PULL OR ALTER CASING | J | CHANGE PLANS CASING TEST AND CE | · • • • • • • • • • • • • • • • • • • • |
| OTHER | | OTHER | ······ |
| 17. Describe Proposed or Cor work) SEE RULE 1103. | npleted | operations (Clearly state all pertinent details, and give pertine | ent dates, including estimated date of starting any proposed |

This original core hole with $4\frac{1}{2}$ " casing set at 1345', open hole to 1800', potentialled for 45 BOPD in April 1966, developed water flow from an offsetting waterflood and was shut-in in May 1971. It is now proposed to run a liner (TOC @+ 1200') in this well and recomplete thru perforations. We expect a new sustained production of 9 - 12 BOPD.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | |
|--|-------------------------|------|--------------|--|--|--|--|
| SIGNED Jahm M. Morgan | Production Supt. | DATE | 5/19/77 | | | | |
| APPROVED BY W. Q. Ausset | SUPERVISOR, DISTRICT. M | DATE | MAY 2 5 1977 | | | | |