| | Austr. | | |
|---|--|---|--|
| COPIES RECEIVED , 3 | | | Form C-103 Supersedes Old |
| TRIBUTION | | ERVATION COMMISSION | C-102 and C-103 |
| FE | NEW MEXICO OIL CONS | ERVATION COMMISSION | Effective 1-1-65 |
| . E | | | |
| U.S.G.S. / | | APR - 4 1979 | State XX Fee |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| CPERATOR / | | c. c. <u>c.</u> | B-55 2 4-26 |
| | | ARTESIA, OFFICE | Amminimini |
| SUNDRY | NOTICES AND REPORTS ON | WELLS BACK TO A DIFFERENT RESERVOIR. | |
| | OSALS TO DRILL OR TO DEEPEN OR PLUG ! N FOR PERMIT _** (FORM C-101) FOR SUC | H FRCFOSALS.) | 7. Unit Agreement Name |
| 1. | | | W. Loco Hills G4S Ut |
| C'L XX GAS WELL OTHER- | | | 8. Farm or Lease Name |
| NEWMONT OIL COMPANY | | | Tract 31 |
| | NY - | | g. Well No. |
| 3. Address of Operator D. O. BOY 1305 - ARTESIA NEW MEXICO 88210 | | | 2 |
| P. O. BOX 1305 - ARTESIA, NEW MEXICO 88210 | | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | 50 | 1270 | Loco Hills (Q-G-SA) |
| UNIT LETTER M . 99 | 90 FEET FROM THE FSL | LINE AND TZ/U FEET FRO | |
| | 2 | 18 29 | |
| THE FWL LINE, SECTION | 2 TOWNSHIP | TO RANGE 25 NMP | |
| mmmm | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | | | Eddy () |
| | . Por To John S | Name of Norice Papart of C | Other Dara |
| | ppropriate Box To Indicate | valure of Notice, Report of C | NT REPORT OF: |
| NOTICE OF IN | TENTION TO: | 30232402 | |
| | DIUG AND ARANDON | REMESIAL WICER | ALTERING CASING |
| FERFORM REMEDIAL WORK | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| PULL OR ALTER CASING | CHANGE FEARS | casing test and dement age Bradenhead to | surface X |
| OTHER | - | | |
| | | | 11 description |
| 17. Describe Francised or Completed Open work) SEE RULE 1903. | erations (Clearly state all pertinent de | tails, and site pertitions lates, include | ng estimated date of starting any proposed |
| WORK) SEE NOCE 1100. | | | |
| | | 011 | |
| Conventional bradenhead | piped to surface with | 2" valves. | |
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| | | | |
| 18. I hereby certify that the information | shove is true and complete to the best | of my knowledge and belief. | |
| is. I hereby certify that the information | | | |
| - 1 1 m | · Caracilli | Office Manager | March 29, 1979 |
| SIGNED Crossed for the | TITLE | | |
| | | | MAY 1 8 1979 |
| 12 4, 1 1, 1, | Paule | UM. 170 BUS 1839E3700 | DATE |
| APPROVED BY | TITLE | ₩ 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 | |
| CONDITIONS OF APPROVAL, IF ANY | | | |