## N. M. O. C. C. COPY -

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|---|---|---|--|---|
|   |   |   |  | iorm C-103  |
| DISTRIBUTION  |   |   |  | Supersedes Old  |
| SANTA FE  | RIEW MEXEO  | ON GNDERVATION  | COMMISSION   | C-102 and C-103<br>Effective 1-1-65   |
| FILE  |   |   |  | DU061145 1-1-003  |
| U.S.G.S.  | NOV 1 0   | 1072  |  | 5a. Indicate Type of Lease  |
| LAND OFFICE   | NUVIU   | 1972  |  | State   |
| OPERATOR  |   |   |  | 5. State Oll & Gas Lease No.  |
|   | <u> </u>  | <b>C.</b>   |  | LC 060904   |
| SUNDR'  | Y NOTICES AND REP   | ORTS ON WELLS   |  |   |
| (DO NOT USE THIS FORM FOR PROI<br>USE "APP_ICATI  | OSALS TO DRILL ON TO DEEP<br>ON FOR PERMIT -" (FORM C-  | EN OR PLUG BACK TO A DIFF<br>101) FOR SUCH PROPOSALS. | FERENT RESERVOIR.  |   |
| •   |   |   |  | 7. Unit Agreement Name  |
| WELL XX WELL  | OTHER-  |   |  | WLH Grayburg #4 Sand U  |
| Name of Operator  |   |   |  | 8. Farm or Lease Name   |
| NEWMONT OIL COMPAN  | Υ   |   |  | Tract 13  |
| Address of Operator   |   |   |  | 9. Well No.   |
| P. O. BOX 1305, AR  | TESTA, NEW MEXICO   | )   |  | 10  |
| Location of Well  | 1800  |   |  | 10. Field and Pool, or Wildcat  |
| UNIT LETTER   | 1800 FEET FROM THE  | S LINE AND  | 990  |   |
|   |   |   |  |   |
| THE LINE, SECTION   | 12 TOWNSHI  | 185   | 29E  |   |
|   |   |   |  | • (11111)   |
|   | 15. Elevation (Sh   | ow whether DF, RT, GR,                                | etc.)  | 12. County  |
|   | 349   | 98' GR  |  | Eddy  |
| ERFORM REMEDIAL WORK  | PLUG AND AB,<br>Change plan   | COMMENCE D  | RILLING OPNS.  | ALTERING CASING   |
|   | •   |   |  |   |
| Describe Proposed or Completed Open   | ations (Clearly state all pe  | rtinent details, and give                             | Dertinent dates includin   | g estimated date of starting any proposed                                       |
|   |   |   |  | ith 701 HHP as follows:   |
|   |   | gans rease crua                                       | e down casing w  |   |
|   |   |   |  |   |
| 10/12/72: Pumped 900 ga<br>gyp control c<br>2# 20-40 sand   | ls 15% HCL acid   | friction reduce                                       | sequestering a<br>Pumped 15,000                                  | gent followed w/2 drums<br>gals lease crude containi<br>1900#. SI pressure 1500 |
| 0/12/72: Pumped 900 ga<br>gyp control c<br>2# 20-40 sand<br>Max. Pressure   | ls 15% HCL acid<br>hemical mixed w/<br>/gal and 800# of<br>2900#. Min. 26                       | friction reduce<br>00 psi. Avg. r                     | sequestering a<br>Pumped 15,000                                  | gent followed w/2 drums<br>gals lease crude containi<br>1900#. SI pressure 1500 |
| 0/12/72: Pumped 900 ga<br>gyp control c<br>2# 20-40 sand<br>Max. Pressure   | ls 15% HCL acid<br>hemical mixed w/<br>/gal and 800# of<br>2900#. Min. 26                       | friction reduce<br>00 psi. Avg. r                     | sequestering a<br>Pumped 15,000                                  | gent followed w/2 drums<br>gals lease crude containi<br>1900#. SI pressure 1500 |
| 0/12/72: Pumped 900 ga<br>gyp control c<br>2# 20-40 sand<br>Max. Pressure<br>0/13/72: Cleaned out f                   | ils 15% HCL acid<br>hemical mixed w/<br>/gal and 800# of<br>2900#. Min. 26<br>illup to 2686' w, | friction reduce<br>00 psi. Avg. re<br>/sand pump.     | sequestering a<br>Pumped 15,000<br>er agent. ISDP<br>ate 20 BPM. | gent followed w/2 drums<br>gals lease crude containi<br>1900#. SI pressure 1500 |
| 10/12/72: Pumped 900 ga<br>gyp control c<br>2# 20-40 sand<br>Max. Pressure<br>0/13/72: Cleaned out f<br>Test prior to | ils 15% HCL acid<br>hemical mixed w/<br>/gal and 800# of<br>2900#. Min. 26<br>illup to 2686' w, | friction reduce<br>00 psi. Avg. re<br>/sand pump.     | sequestering a<br>Pumped 15,000<br>er agent. ISDP<br>ate 20 BPM. | gent followed w/2 drums<br>gals lease crude containi<br>1900#. SI pressure 1500 |

| 18. I hereby certify that the information above is true and complete to the destion n                                | ny knowledge and ballof |                |
|--|-------------------------|----------------|
| 18. I hereby certify that the information above is true and complete in the destion matter is the sector in a signed | Dist. Supt.             | . DATE 11/8/72 |
| APPROVED BY  | · ·                     | DATE           |

