| NO. OF COPIES RECEIVED                        |   |   | Form C-103                          |
|---|---|---|-------------------------------------|
| DISTRIBUTION                                  |   |   | Supersedes Old                      |
| SANTA FE                                      | NEW MEXICO OIL CONS   | ERVATION COMMISSION                                     | C-102 and C-103<br>Effective 1-1-65 |
| FILE /  |   |   |                                     |
| U.S.G.S.                                      |   |   | 5a. Indicate Type of Lease          |
| LAND OFFICE                                   |   |   | State X Fee                         |
| OPERATOR                                      |   |   | 5. State Oil & Gas Lease No.        |
| · · · ·                                       | ·   |   | 648                                 |
| DO NOT USE THIS FORM FOR PRO<br>USE "APPLICAT | Y NOTICES AND REPORTS ON<br>POSALS TO DRILL OR TO DEEPEN OR PLUG B<br>ION FOR PERMIT " (FORM C-101) FOR SUC | WELLS<br>ACK TO A DIFFERENT RESERVOIR.<br>H PROPOSALS.) |                                     |
| 1   |   | · · · · · · · · · · · · · · · · · · ·                   | 7. Unit Agreement Name              |
| OIL GAS WELL                                  | OTHER.  |   |                                     |
| 2. Name of Operator                           |   |   | 8. Farm or Lease Name               |
| DEPCO, Inc.                                   |   |   | State 648                           |
| 3. Address of Operator                        |   |   | 9. Well No.                         |
| Suite 204, First Nat                          | tional Bank, Artesia, New   | v Mexico  | 2                                   |
| 4. Location of Well                           | Approximate   |   | 10. Field and Pool, or Wildcat      |
| UNIT LETTER,                                  | 330 FEET FROM THE South   | LINE AND 330 FEET FROM                                  | Artesia                             |
|   |   |   |                                     |
| THE East LINE, SECTION                        | DN 189  | S RANGE 27E NMPM  |                                     |
|   |   |   |                                     |
| 15. Elevation (Show whether DF, RT, GR, etc.) |   |   | 12. County                          |
|   |   |   | Eddy                                |
| <sup>16.</sup> Check                          | Appropriate Box To Indicate N   | ature of Notice, Report or Ot                           | her Data                            |
|   | ITENTION TO:  |   | T REPORT OF:                        |
|   |   |   |                                     |
| PERFORM REMEDIAL WORK                         | PLUG AND ABANDON  | REMEDIAL WORK   | ALTERING CASING                     |
| TEMPORARILY ABANDON                           |   | COMMENCE DRILLING OPNS.                                 | PLUG AND ABANDONMENT                |
| PULL OR ALTER CASING                          | CHANGE PLANS  | CASING TEST AND CEMENT JOB                              |                                     |
|   |   | OTHER Well is s   | ut-in X                             |
| OTHER Defer Abandon                           | nent X  |   |                                     |
|   |   |   |                                     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1 103.

It is requested that plugging be deferred until secondary recovery plans are determined.

TREEIVED

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Con Standard       | TITLE Engineering Assistant | DATE JULY 31, 1967 |
|---------------------------|-----------------------------|--------------------|
| APPROVED BY W. a. presset | TITLE                       | DATE 4033551967    |

CONDITIONS OF APPROVAL, IF ANY: