| NO. OF COPIES RECEIVED | 1º | | RECEIVE | Form C-103 |
|-----------------------------|--------|-----------|--|-----------------------------------|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | 1 | | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | 1 | r | NOV 2 0 1974 | |
| U.S.G.S. | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | State X Fee |
| OPERATOR | | | O. C. C. ARTESIA, OFFICE | 5, State Oil & Gas Lease No. |
| (DO NOT USE THIS F | ORM FO | DR PRC | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT | |
| 1. OIL X GAS WELL WEL | |] | OTHER+ | 7, Unit Agreement Name |
| 2. Name of Operator | | 2 | | 8. Farm or Lease Name |
| DEPCO, Inc | . 2 | <i>i</i> | | State 648 |
| 3. Address of Operator | | | | 9. Well No. |
| 800 Centra | 1, (| 0de: | ssa, Texas 79761 | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER P | 1 | 330 | D FEET FROM THE SOUTH LINE AND 330 FEET FROM | Artesia |
| THE East | LINE, | SECTIO | DN 25 TOWNSHIP 18 S RANGE 270 NMPM. | |
| | | \square | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County Eddy |
| 16. NOTI | | | Appropriate Box To Indicate Nature of Notice, Report or Otl | |
| | 02. | | | |
| PERFORM REMEDIAL WORK | | | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JOB OTHER Shut in well | ALTERING CASING |
| OTHER | | | | A |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well shut-in July, 1967 due to low production. Due to closeness of waterflood project (Metex Unit). This well may become economical and future work depend on the result of the offset waterflood project.

18. I hereby certify that/the information above is true and complete to the best of my knowledge and belief.

| IGIGNED B hassa | title Chief Clerk | DATE 11-18-74 |
|--|-------------------|------------------|
| APPROVED BY U. a. Gresset | | DATE NOV 25 1974 |
| CONDITIONS OF APPROVAL, IF ANY: EApping 10 | -1-25 | |