

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SAN ANTONIO	/	
FILE	/	
U.S.G.S.		
LAND OFFICE		
OPERATOR	/	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

ARTESIA, DISTRICT

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>

5. State Oil & Gas Lease No.
648

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>
---	-----------------------------------	--------------------------------

2. Name of Operator
DEPCO, Inc.

3. Address of Operator
800 Central, Odessa, Texas 79761

4. Location of Well
UNIT LETTER <u>P</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>25</u> TOWNSHIP <u>18s</u> RANGE <u>27e</u> NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

State 648

9. Well No.

2

10. Field and Pool, or Wildcat
Artesia (O. G. SA)

15. Elevation (Show whether DF, RT, GR, etc.)

12. County

Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
--

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Put on production & Test

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
--

Plan to run 2 3/8" tubing & rods to approximately 1800', set pumping unit & test.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>D. R. Mason</u>	TITLE <u>Chief Clerk</u>	DATE <u>1-24-78</u>
---------------------------	--------------------------	---------------------

APPROVED BY <u>W. A. Gussert</u>	TITLE <u>SUPERVISOR, DISTRICT 3</u>	DATE <u>JAN 26 1978</u>
----------------------------------	-------------------------------------	-------------------------

CONDITIONS OF APPROVAL, IF ANY: