

FORM 100-10 (November 1983)  
Formerly 9-331

UNITED STATES  
DEPARTMENT OF THE INTERIOR

STAMPED IN LEFT MARGIN  
(Other instruction  
verse side)

Expires August 31, 1985

C/SF

Artesia, NEW MEXICO BUREAU OF LAND MANAGEMENT

**RECEIVED SUNDY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. MAR 19 1985

WELL ☐ GAS WELL ☐

OTHER X - Water Injection Well

2. NAME OF OPERATOR

ARTESIA OFFICE Production Company

3. ADDRESS OF OPERATOR

P. O. Drawer 130, Artesia, New Mexico 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

990' FNL & 330' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3630' GL

5. LEASE DESIGNATION AND SERIAL NO.

LC - 028772 a

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Ballard Grayburg SA Unit

8. FARM OR LEASE NAME

Tract No. 1

9. WELL NO.

6

10. FIELD AND POOL, OR WILDCAT

Loco Hills-Queen-G-SA

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

7 - 18S - 29E

12. COUNTY OR PARISH

13. STATE

Eddy

New Mexico

16.

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☒

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Rigged up pulling unit; TOH with tubing and packer.
2. WIH with packer and RBP.
3. Straddled perms from 2495' - 2617' and acidized with 950 gals 15% NE-FE acid; AR&P = 3 BPM @ 1500#; TOH.
4. WIH with packer on 2-3/8" plastic lined tubing.
5. Circulated hole with fresh water and chemical; set packer @ 2342'; tested casing to 500# in accordance with NMOC rules and regulations. RDP.
6. Returned well to water injection.

18. I hereby certify that the foregoing is true and correct

SIGNED

*John B. Swell*

TITLE

Field Foreman

DATE

March 13, 1985

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

MAR 18 1985

TITLE

DATE

Subject to  
Like Approval  
by State

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false or fraudulent statements or representations as to any matter within its jurisdiction.