

30-015-20102

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-4-65

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5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
647	
7. Unit Agreement Name	
8. Farm or Lease Name	
Rotary State	
9. Well No.	
8	
10. Field and Pool, or Wildcat	
Artesia Pool	
12. County	
Eddy	
19. Proposed Depth	19A. Formation
2500'	Grayburg S. A.
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond
3596 GL	\$10,000. Blanket Active
21B. Drilling Contractor	22. Approx. Date Work will start
W E K Drlg. Co.	on approval

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK	
1a. Type of Work	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
b. Type of Well	
OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Injection well <input checked="" type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator	
Ryder Scott Management Company	
3. Address of Operator	
922 - 8th Street, Wichita Falls, Texas 76301	
4. Location of Well	
UNIT LETTER J LOCATED 2650 FEET FROM THE North LINE	
AND 1330 FEET FROM THE East LINE OF SEC. 20 TWP. 18S RGE. 28E NMPM	
23.	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	20#	500'	Circulated	
7-7/8"	4-1/2"	9.5#	2500'	150 sx.	1735'

Well to be drilled for dual injection. Four zones, Loco Hills, Metex, Premier and Lovington, will be perforated, 4 SPF, and treated separately w/acid w/packers. Loco Hills zone will be separated by 2-3/8" tbg. & packer and water will be injected into the other three zones, unseparated, down the annulus.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,  
EXPIRES 2-12-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jean S. Halsey Title Agent Date Nov. 2, 1967

(This space for State Use)

APPROVED BY W. A. Gressett TITLE Commissioner DATE Nov. 2, 1967

CONDITIONS OF APPROVAL, IF ANY: