| 3415' GR | | Blanket | - | J. O. M | iiier | | 10-23 | -00 |
|----------------------|---------------------|---------------------------------------|---|--|----------|----------------|-----------------------------|---|
| 21. Elevations (Show | whether DF, RT, etc | · 1 | | 1 21B. Drilling C | | | | . Date Work will start |
| | | | | approx. 2 | - | San Andre | | Cable Tool |
| HHHHHH | MMMM | i i i i i i i i i i i i i i i i i i i | <i>11111111</i> | 19. Proposed D | epth | 19A. Formation | 1 | 20, Rotary or C.T. |
| | | | | | | | | |
| | | | | | ļЩ | | Eddy | |
| uniiniin | | | un mit in the second | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | TTT. | | 12. County | XIIIIII |
| AND 1980 | | | - | TWP. 185 | | 26E NMPM | | |
| 4. Location of Well | UNIT LETTER | | 660 | FEET FROM THE | Nort | hLINE | THHH | /////¥////// |
| | | 11, New Mexic | | | | | -Wildca | - undesig |
| 3. Address of Operat | | | | | | | 10. Field ar | d Pool, or Wildcat |
| | ASTON & FAI | R, INC. | | | | | <u> </u> | |
| 2. Name of Operator | | | | | | | 9. Well No. | |
| OIL X | GAS WELL | OTHER | | SINGLE ZONE | м | ZONE | Smith | |
| b. Type of Well | | | | | | | 8. Farm or L | ease Name |
| | DRILL | DE | EPEN | | PLUC | | | |
| a. Type of Work | | | | | | | 7. Unit Agre | ement Name |
| API | LICATION FOR | R PERMIT TO DR | ILL, DEEPE | N, OR PLUG B | ACK | | /////// | |
| | | | | | | | IIIIII | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| OPERATOR | 1 | | | | | | | |
| LAND OFFICE | | | | | | | .5. State Oil | & Gas Lease No. |
| U.S.G.S. | | | | | | | STATE | |
| | | | | | | ſ | 5A. Indicate | Type of Lease |
| DISTRIBUTIO | N | NEW ME | XICO OIL CON | ISERVATION CO | OMMISSIC | | Form C-101 Revised 1-1-6 | 5 |
| | | | | | | | | |
| NO. OF COPIES RECE | | | | | | | | |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | | | | EST. TOP |
|--------------|-----------------|---------------|---------------|--------------|--------------------|
| 9 5/8" | 7'' | 20# | Approx. 1200' | Circulate to | Surface. |
| 6 1/4" | 4 1/2" \$ 5 1/2 | 2" 9.5# & 14# | Approx. 2700' | According to | NMOCC Regulations. |
| | | | | | |

Plan to drill well to a depth of approximately 2700' and if commercial production is encountered, $4 \ 1/2''$ and $5 \ 1/2''$ casing will be run and cemented in compliance with the N.M.O.C.C. rules and regulations.

| REDEIVED |
|----------------|
| Copression and |
| ART |
| 1 4 |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| Signed Jam P. Stephens Til | le <u>Executive Vice-President</u> | Date 10-17-68 |
|---------------------------------|--------------------------------------|------------------------------|
| (This space for State Use) | | |
| | nue <u>All al 1 des avoilsis - 4</u> | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | Notify N.M.O.C.C. in will down | Cement must be circulated to |
| Cement must be circulated to | time to witness commenter | 4/2 + 5/2 maing a |
| surface behind casing | the 7 pains | at least So' inside 7"+ Top |

N' MEXICO OIL CONSERVATION COMMISS

| | Aston and Pair | r, Inc. | ease | Smith | Well Mc. |
|---------------------------------------|----------------------------------|--|-------------------------|---|--|
| bit Detter (De B | 7 | 18 South | Range 26 Bast | Eddy | |
| entri di Elektrage Licipatio 660 a | North | th 19 |)8 0 for | | |
| reard Lyvel Ellev. 3415 | San Andres | a Po | Hildcat and | et in the term | line efficience Acresson 40 Apres |
| 1. Outline the a | acreage dedicated | | | or hachure marks on the | |
| 2. If more than interest and i | | licated to the well, c | outline each and ide | entify the ownershi g the | eof (both as to workin |
| | | cent ownership is dec zation, force-pooling | | have the interests of 0 | Howners been consol |
| Yes |] No — If answe | er is "yes!' type of c | onsolidation | | • • |
| this form if ne No allowable | ecessary.) will be assigned t | o the well until all in | iterests have been | ctually been consolidate consolidated (by comm ch interests, has been a | mitization, unitization |
| | | | <u>1980</u> | I hereby cer tained herei best of my k Name Tom P. S Position Executiv Company Franklin Date | CERTIFICATION tify that the information co n is true and complete to the nowledge and belief. E Vice-President , Aston & Fair, 17, 1968 |
| | 1 | 7 | | UCLODET | 1/, 1900 |
| |] | | | l hereby c | ertify that the well location |
| |) | | | shown on th notes of ac under my su | ertify that the well location is plat was plotted from fie tual surveys made by me pervision, and that the sam correct of the best of m nd better. |
| | | | | shown on the notes of ac- under my su is true and knowledge of Date Surveyer Celo | is plat was plotted from fie tual surveys made by me pervision, and that the san correct to the best of a nd better nd better 231,17,14:8 missional Engineer |